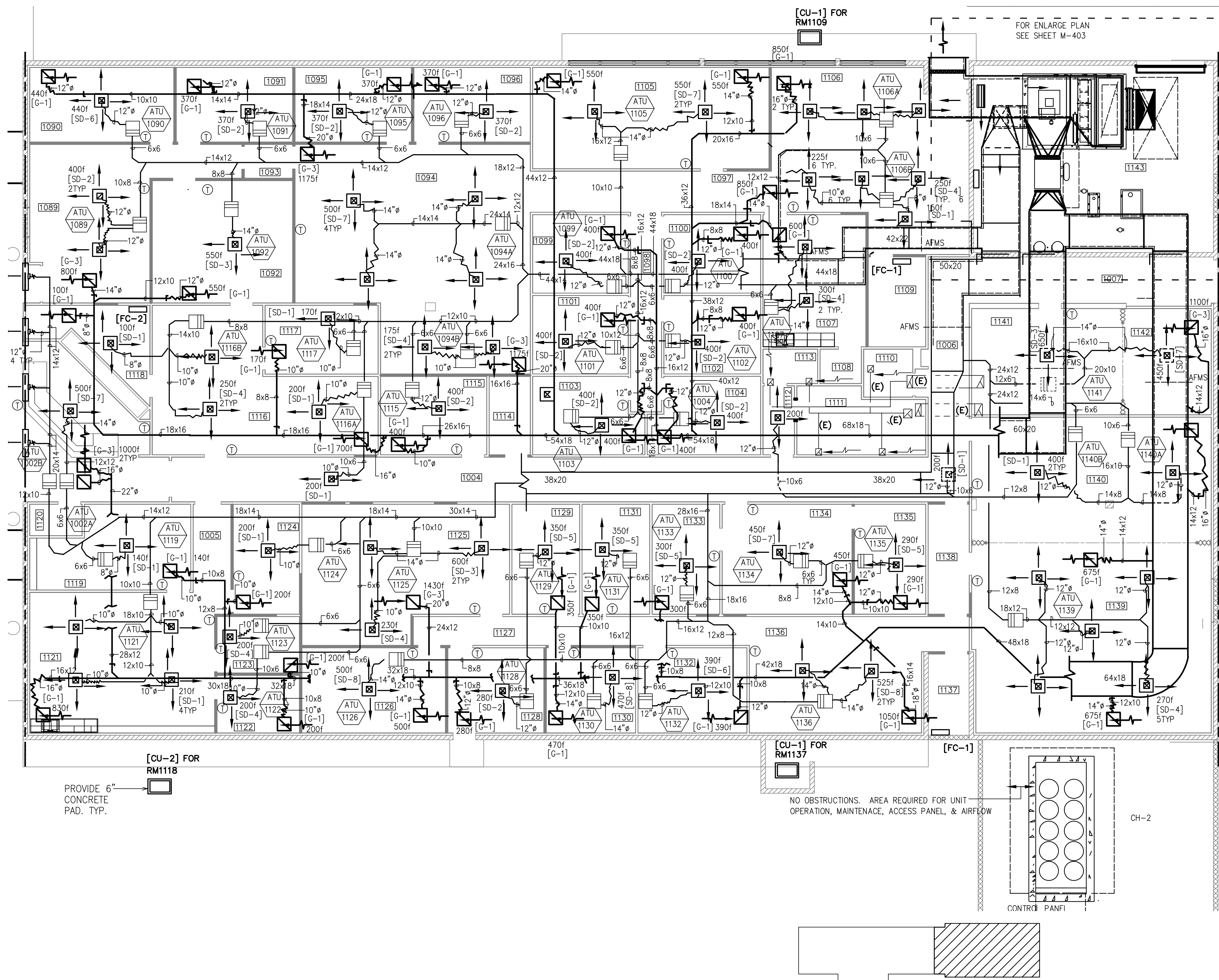
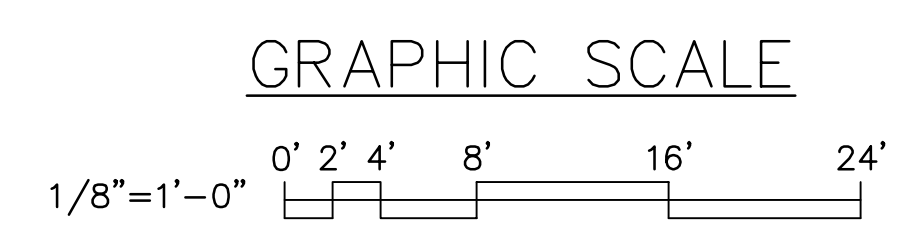


FOR CONTINUATION SEE SHEET M-102



MECHANICAL FLOOR PLAN - BUILDING 282 - AREA C  
SCALE: 1/8" = 1'-0"

KEY PLAN  
NTS



Rev.	Date	Description
1	10/2/05	AS NOTED

Designed by:	A. KORTA
Drawn by:	J. P. ESCOBAR
Reviewed by:	S.B.
Submitted by:	/s/ Thomas E. Nissen
Chief, Mech. Elec. Div. Sec.	

DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS  
SACRAMENTO, CALIFORNIA  
SACRAMENTO DISTRICT  
IN-HOUSE DESIGN  
1325 'J' STREET  
SACRAMENTO, CA 95814-2922

NEVADA  
F/A-22 ADD/ALTER WEAPONS SCHOOL  
MECHANICAL FLOOR PLAN  
BUILDING 282  
FLOOR PLAN AREA C

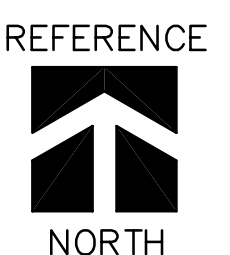
Sheet  
reference  
number:  
M-103



SCALE:  $1/8" = 1'-0$



$1/8'' = 1' - 0''$



US Army Corps  
of Engineers  
Sacramento District

[illegible]

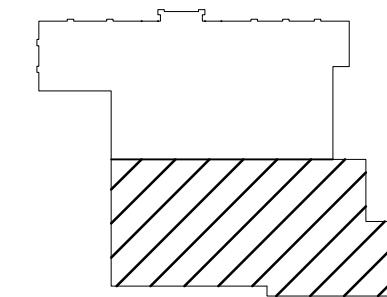
A. MORTA	10/21/05	Design file no: 229-25-539	Drawing Code:	File name: N39M-103xxx.dwg
	Spec No.: 1304	Reviewed by: S.B.	Submitted by: S/ Thomas E. Nissen Chief, Mech./Elec. Des. Sec.	AS NOTED

DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS  
SACRAMENTO, CALIFORNIA

SACRAMENTO DISTRICT  
IN-HOUSE DESIGN  
1325 'J' STREET  
SACRAMENTO, CA 95814-2922

MECHANICAL FLOOR PLAN  
BUILDING 282 ADDITION  
FIRST FLOOR AREA A

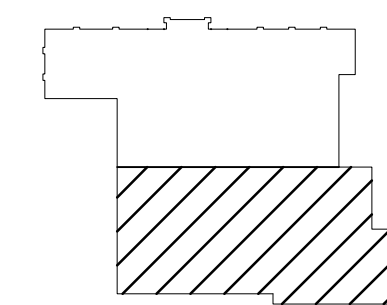
Sheet  
reference  
number:  
M-104



REFERENCE  
NORTH

N39M-104xxx.dwg

INFORMATION ON THIS SHEET IS INCLUDED IN BID OPTION1

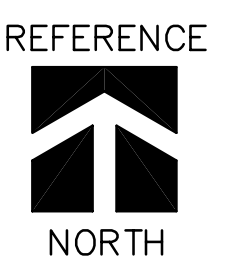
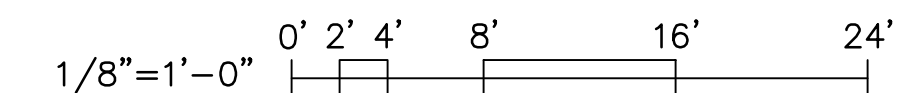



KEY PLAN  
NTS

## MECHANICAL FLOOR PLAN – BUILDING 282 ADDITION – FIRST FLOOR AREA B

SCALE:  $1/8" = 1'-0$

GRAPHIC SCALE



 Army Corps  
Engineers  
Damato District

[illegible]

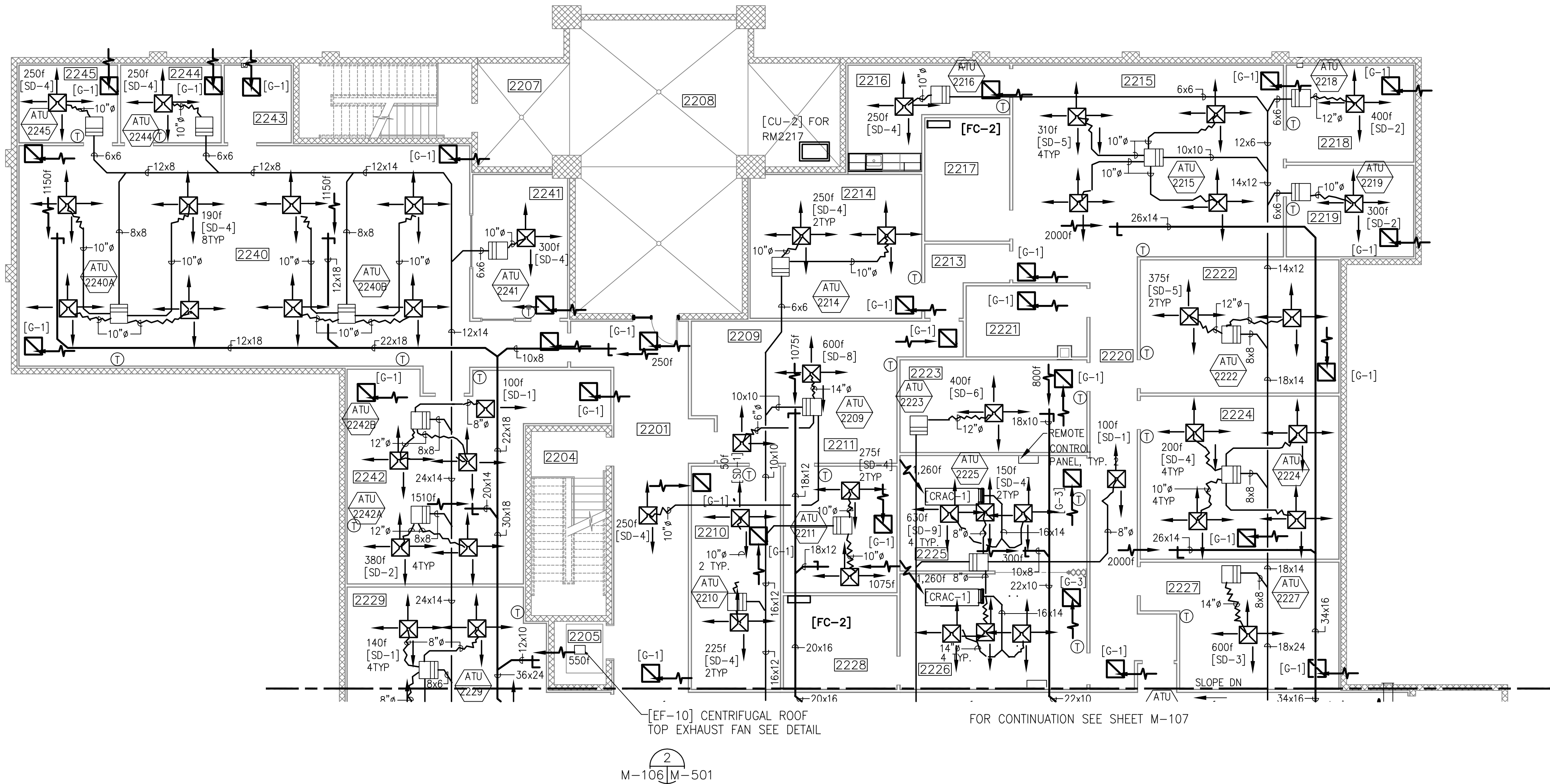
A. MORITA	10/21/05	
Design file no:		
Spec No.:		
Dim by:		
J. FRESAS	239-25-539	
Reviewed by:	Drawing Code:	
S.B.		
Submitted by:	File name:	N39M-104rev.dwg
S/S/ Thomas E. Nissen	Plot date:	
Chief, Mech/ Elec. Sec.	Dwg scale:	AS_NOTED

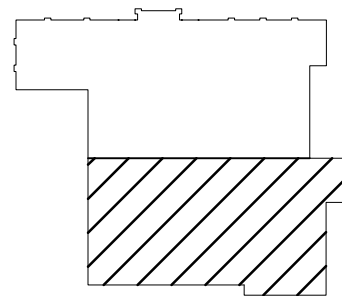
SACRAMENTO DISTRICT  
IN-HOUSE DESIGN  
1325 'J' STREET  
SACRAMENTO, CA 95814-2922

**MECHANICAL FLOOR PLAN  
BUILDING 282 ADDITION  
FIRST FLOOR AREA B**

Sheet  
reference  
number:  
-105A



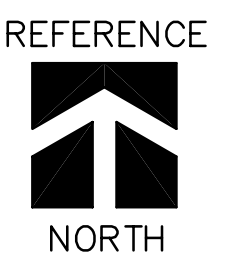




### GRAPHIC SCALE

$1/8" = 1' - 0"$

A horizontal line with vertical tick marks at 0', 2', 4', 8', 16', and 24'. The segments between 0' and 2', 2' and 4', 4' and 8', 8' and 16', and 16' and 24' are all the same length, representing 4 feet each. The first segment (0' to 2') is highlighted with a light blue background.



Sheet  
reference  
number:  
M-107

10/21/05	Design file no: 229-25-539	Spec No.: 1304	Submitted by: S. J. Thomas E. Nissen	File name: N32M-106sc.dwg
10/21/05	Design file no: 229-25-539	Spec No.: 1304	Reviewed by: J. F. Thomas E. Nissen	Plot date: 10/21/05
10/21/05	Design file no: 229-25-539	Spec No.: 1304	Drawn by: J. F. Thomas E. Nissen	Dwg scale: AS NOTED
10/21/05	Design file no: 229-25-539	Spec No.: 1304	S.B.	

DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS  
SACRAMENTO, CALIFORNIA

SACRAMENTO DISTRICT  
IN-HOUSE DESIGN  
1325 'J' STREET  
SACRAMENTO, CA 95814-2922

MECHANICAL FLOOR PLAN  
BUILDING 282 ADDITION  
SECOND FLOOR AREA B



US Army Corps  
of Engineers  
Sacramento District

	Description	Date	Approved
✓			
✓			
✓			
✓			
✓			
✓			
✓			
✓			
Symbol			



SCALE:  $1/8'' = 1'-0$



1/8"=1'-0"

0' 2' 4' 8' 16' 24'



Sheet  
reference  
number:  
M-107A

Designed by:	Date:	Rev:
A. MORITA	10/21/05	
Spec No.:	Design file no:	
Dwn by:	229-25-539	
J. FRESCAS		
Reviewed by:	Drawing Code:	
S.B.		
Submitted by:	File name:	
s/s/ Thomas E. Nissen	N33M-106ax.dwg	
	Plot date:	
	Plot by:	
	Plot scale:	
	Plot notes:	

DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS  
SACRAMENTO, CALIFORNIA

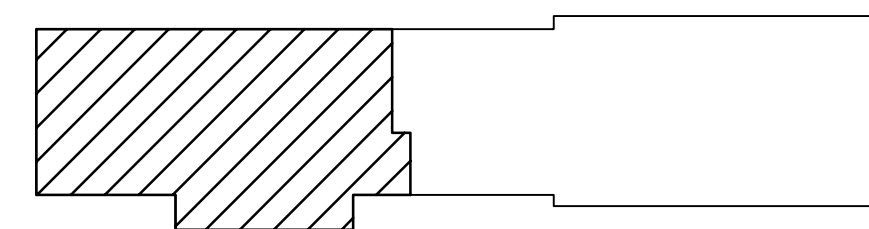
SACRAMENTO DISTRICT  
IN-HOUSE DESIGN  
1325 'J' STREET  
SACRAMENTO, CA 95814-2922

FB	NEVADA
F/A-22 ADD/ALTER WEAPONS SCHOOL	
MECHANICAL FLOOR PLAN	
BUILDING 282 ADDITION	
SECOND FLOOR AREA B	

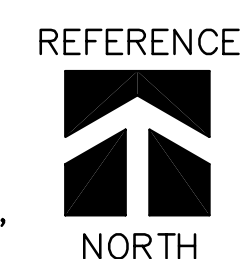


US Army Corps  
of Engineers  
Sacramento District

- 1) ALL PIPE NOT LABELED TO BE 1/2".
- 2) CONTRACTOR SHALL PROVIDE NESTED EXPANSION LOOPS AS INDICATED ON DRAWINGS BASED ON A MAXIMUM TEMPERATURE OF 180 DEG F AND MINIMUM TEMPERATURE OF 60 DEG F, PIPE MATERIAL & INSULATION. PROVIDE DESIGN AND DESIGN CALCULATIONS TO THE CONTRACTING OFFICER FOR APPROVAL.



GRAPHIC SCALE



US Army Corps  
of Engineers  
Sacramento District

[illegible]

DEPARTMENT OF THE ARMY CORPS OF ENGINEERS SACRAMENTO, CALIFORNIA  SACRAMENTO DISTRICT IN-HOUSE DESIGN 1325 'J' STREET SACRAMENTO, CA 95814-2922	Designed by:		Date:	Rev.
	A. MORITA		10/31/05	
	Dwn. by:	Spec. No.:	Design file no.:	
	A.M.	1304	239-25-539	
	Reviewed by:	Drawing Code:		
	S.B.			
	Submitted by:	File names:		
	/s/ Thomas E. Hissen	239M-20Dx.dwg		

NEVADA  
WELLIS AFB  
F/A-22 ADD/ALTER WEAPONS SCHOOL  
MECHANICAL PIPING FLOOR PLAN  
BUILDING 282  
FLOOR PLAN AREA A

Sheet  
reference  
number:  
M-201

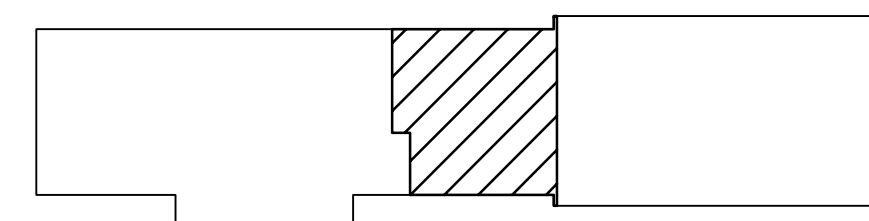
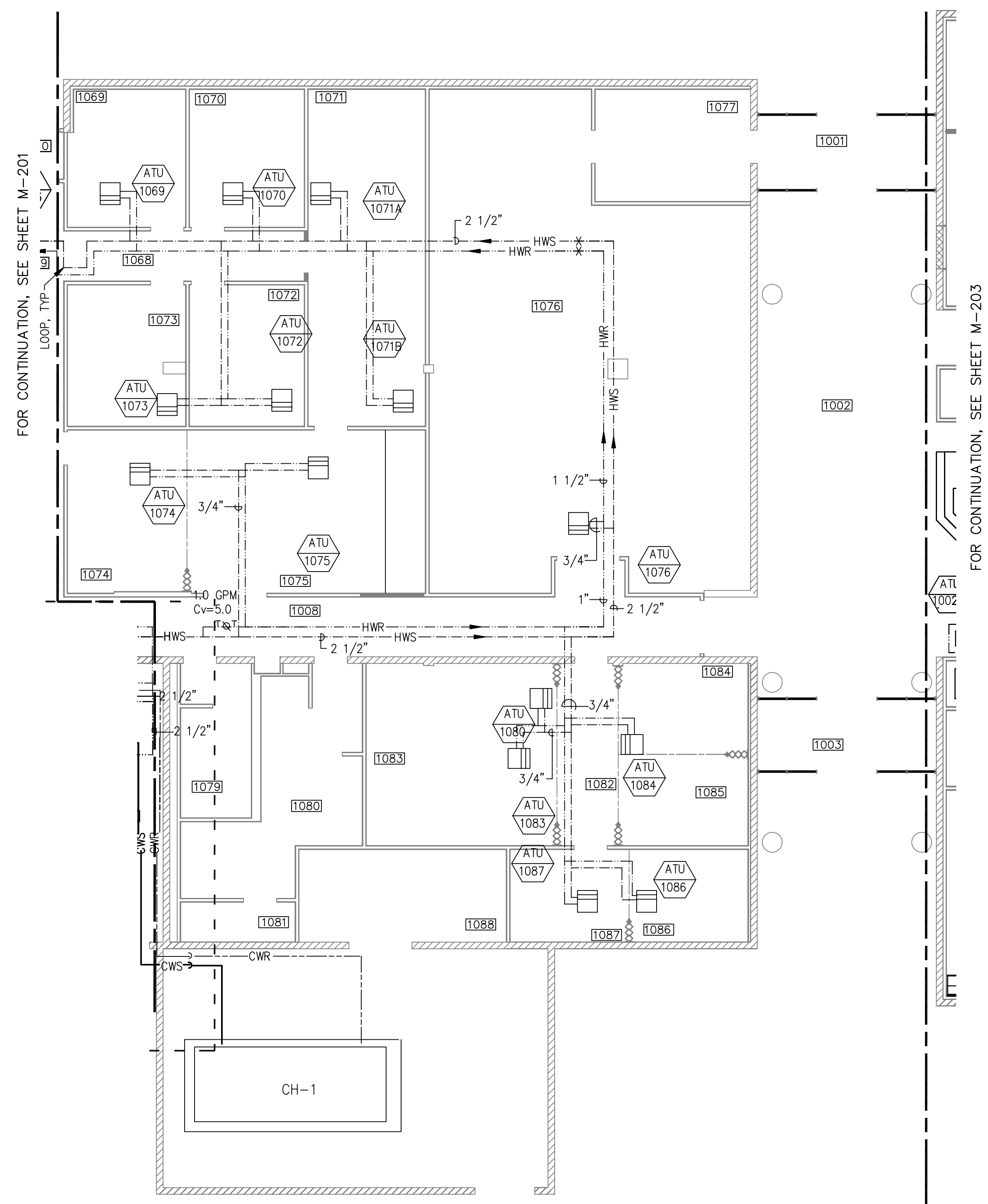


[illegible]

SAGRAMENTO DISTRICT IN-HOUSE DESIGN 1325 "J" STREET SACRAMENTO, CA 95811-2922	A. MORITA Design file no: <b>239-25-539</b>		10/21/05
	Drawn by: <b>A.M.</b>	Spec. No.: <b>1304</b>	Drawing Code:  
Reviewed by:  		File name: N304M-230doc.dwg Plot date: 10/20/05 Draw scale: AS NOTED	
Submitted by: <b>A/Thom F. Nissen</b> <b>Chad Mow/Don Soc.</b>			

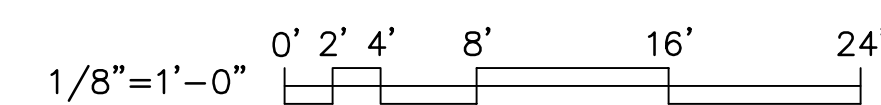
NEVADA  
F/A-22 ADD/ALTER WEAPONS SCHOOL  
MECHANICAL PIPING FLOOR PLAN  
BUILDING 282  
FLOOR PLAN AREA B  
NELLIS AFB

Sheet  
reference  
number:  
M-202



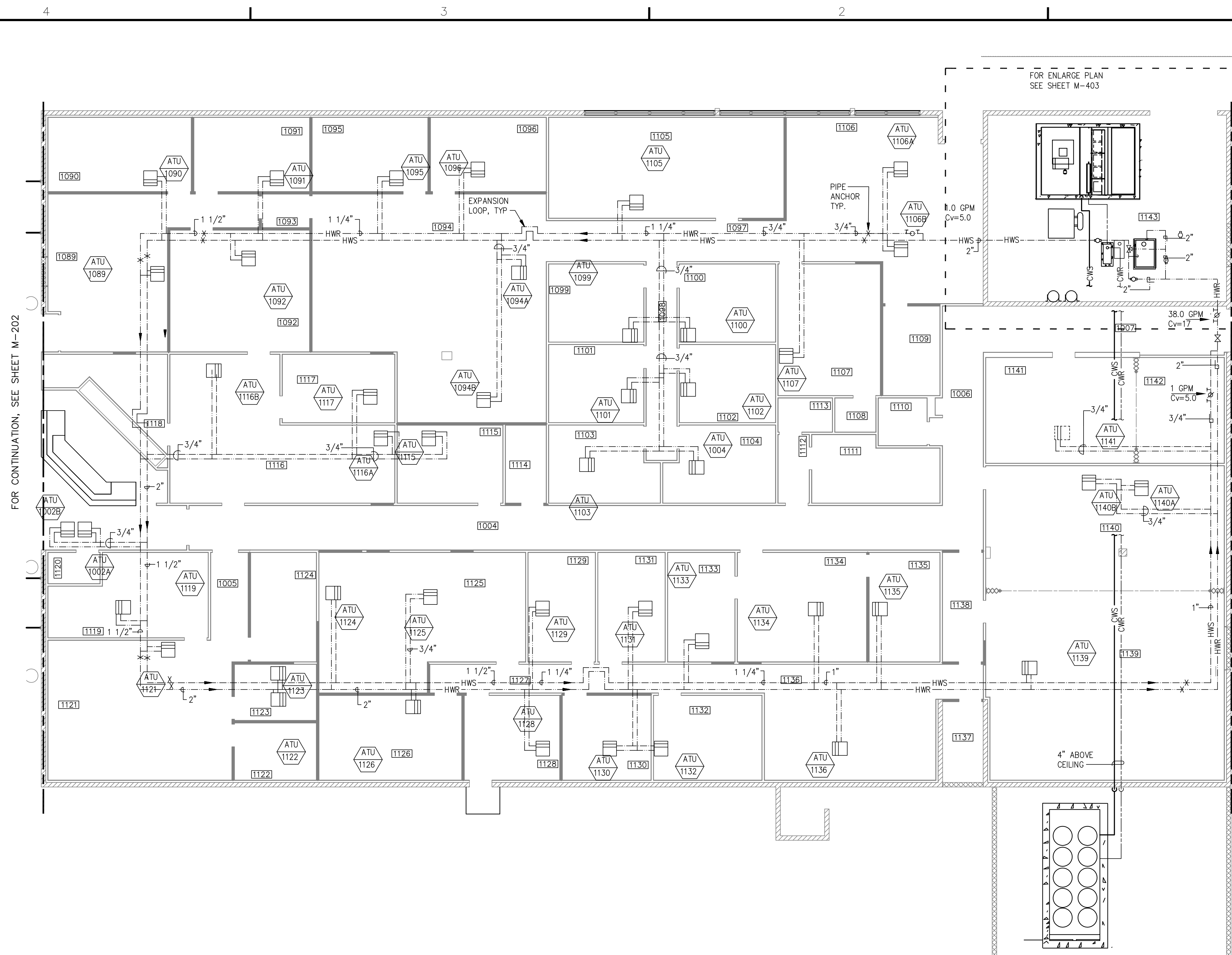
KEY PLAN  
NTS

GRAPHIC SCALE



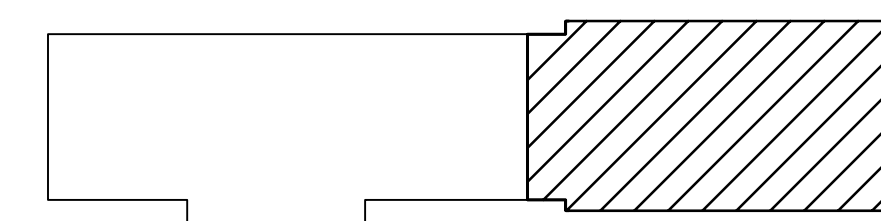
## MECHANICAL PIPING FLOOR PLAN – BUILDING 282 – AREA B

SCALE:  $1/8" = 1'-0$




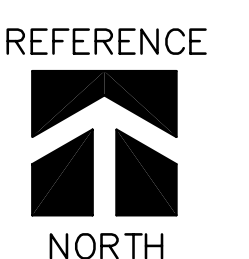
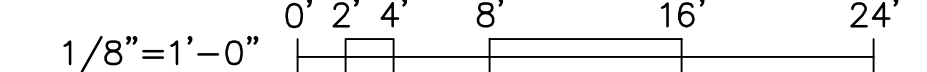
MECHANICAL FLOOR PLAN – BUILDING 282 – AREA C

SCALE:  $1/8" = 1'-0$



KEY PLAN  
NTS

GRAPHIC SCALE



US Army Corps  
of Engineers  
Sacramento District

[illegible]

A. MORITA	10/21/05	
Desig. file no:	229-25-539	
Spec. No.:	1304	
Drawn by:		
Reviewed by:		
Submitted by:		File name: N39M-203m.dwg
S.B.:		Plot date:
Chief, Mech./Elec. Des. Sec.		Dwg scale:
		AS_NOTED

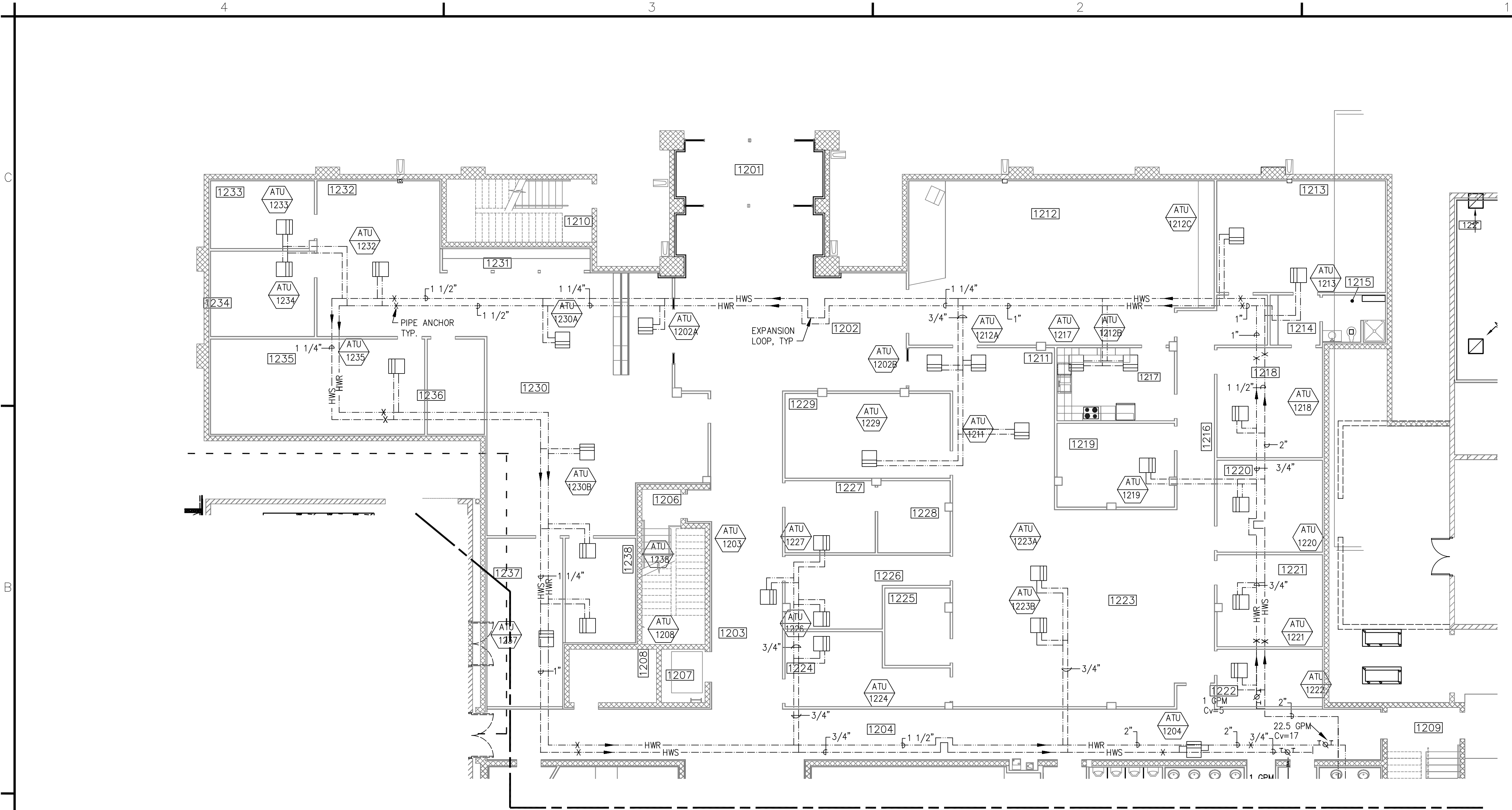
DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS  
SACRAMENTO, CALIFORNIA

---

SACRAMENTO DISTRICT  
IN-HOUSE DESIGN  
1325 'J' STREET  
SACRAMENTO, CA 95814-2922

MECHANICAL PIPING FLOOR PLAN  
BUILDING 282  
FLOOR PLAN AREA C

Sheet  
reference  
number:  
M-203



FOR CONTINUATION, SEE SHEET M-205

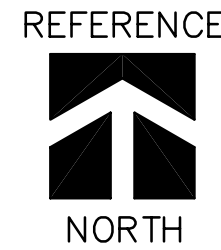
MECHANICAL FLOOR PLAN – BUILDING 282 ADDITION – FIRST FLOOR AREA A

SCALE: 1/8" = 1'-0"

KEY PLAN  
NTS

GRAPHIC SCALE

1/8"=1'-0" 0' 2' 4' 8' 16' 24'



Rev.	Date	Description
1	10/2/05	AS NOTED

Designed by: A. MORTA	Spec. No.: 1304	Rev.
Dwn. by: J. PISCOS	Drawing Code: N39M-103xxx.dwg	Date: 10/2/05
Reviewed by: S.B.	Plot date: 10/2/05	Design scale: AS NOTED
Submitted by: S/ Thomas E. Nissen Chief, Mech. Des. Sec.		

NEVADA  
F/A-22 ADD/ALTER WEAPONS SCHOOL  
MECHANICAL PIPING FLOOR PLAN  
BUILDING 282 ADDITION  
FIRST FLOOR AREA A

Sheet  
reference  
number:  
M-204

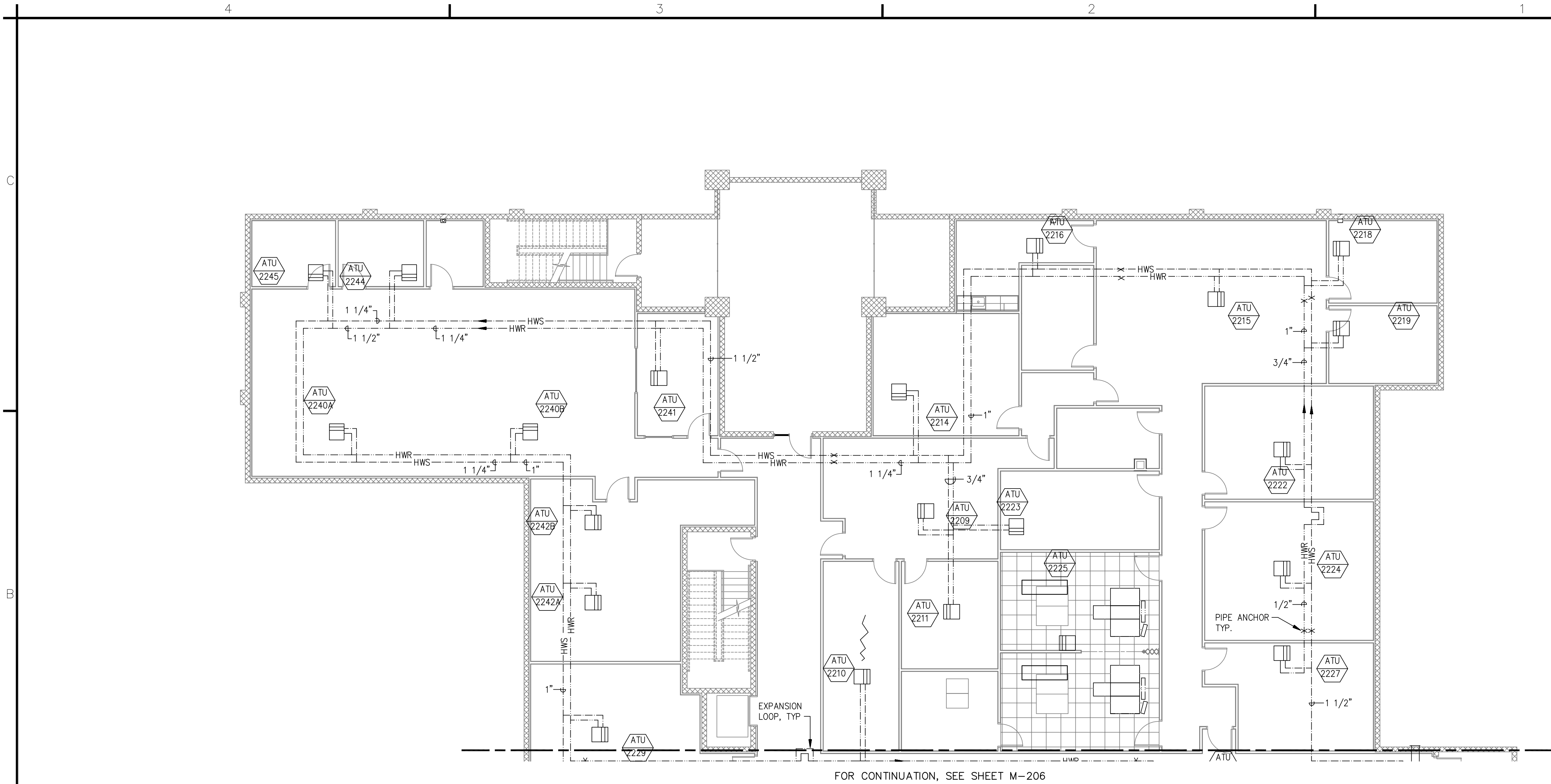






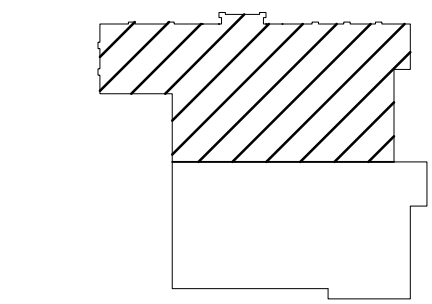




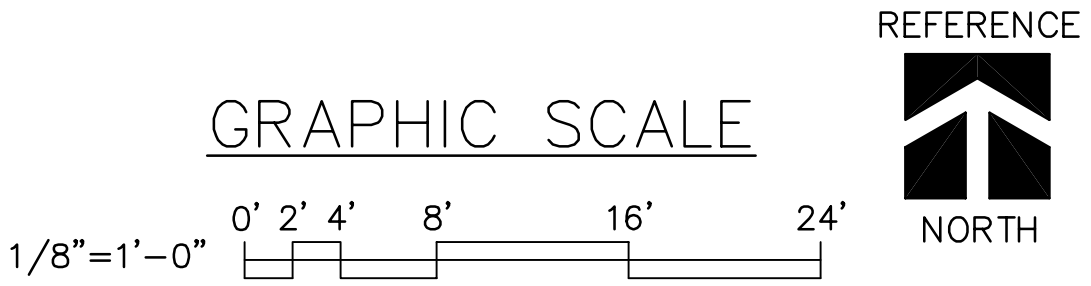


FOR CONTINUATION, SEE SHEET M-206

MECHANICAL FLOOR PLAN – BUILDING 282 ADDITION – SECOND FLOOR AREA A  
SCALE: 1/8" = 1'-0"



KEY PLAN  
NTS



Rev.	Date	Description
1	10/2/05	AS NOTED

Designed by A. MORIA	Date 10/2/05	Rev.
Dwn by J. PESCO	Design file no. 229-25-539	
Reviewed by S. THOMAS	Spec No. 1304	
Submitted by S. THOMAS	Drawing Code N39M-105xxx.dwg	
Chief, Mech. Des. Sec.	Plot date AS NOTED	

DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS  
SACRAMENTO, CALIFORNIA

SACRAMENTO DISTRICT  
IN-HOUSE DESIGN  
1325 'J' STREET  
SACRAMENTO, CA 95814-2922

NEVADA

F/A-22 ADD/ALTER WEAPONS SCHOOL

MECHANICAL PIPING FLOOR PLAN  
BUILDING 282 ADDITION  
SECOND FLOOR AREA A

Sheet  
reference  
number:  
M-207

- C

- B

- A



A

A

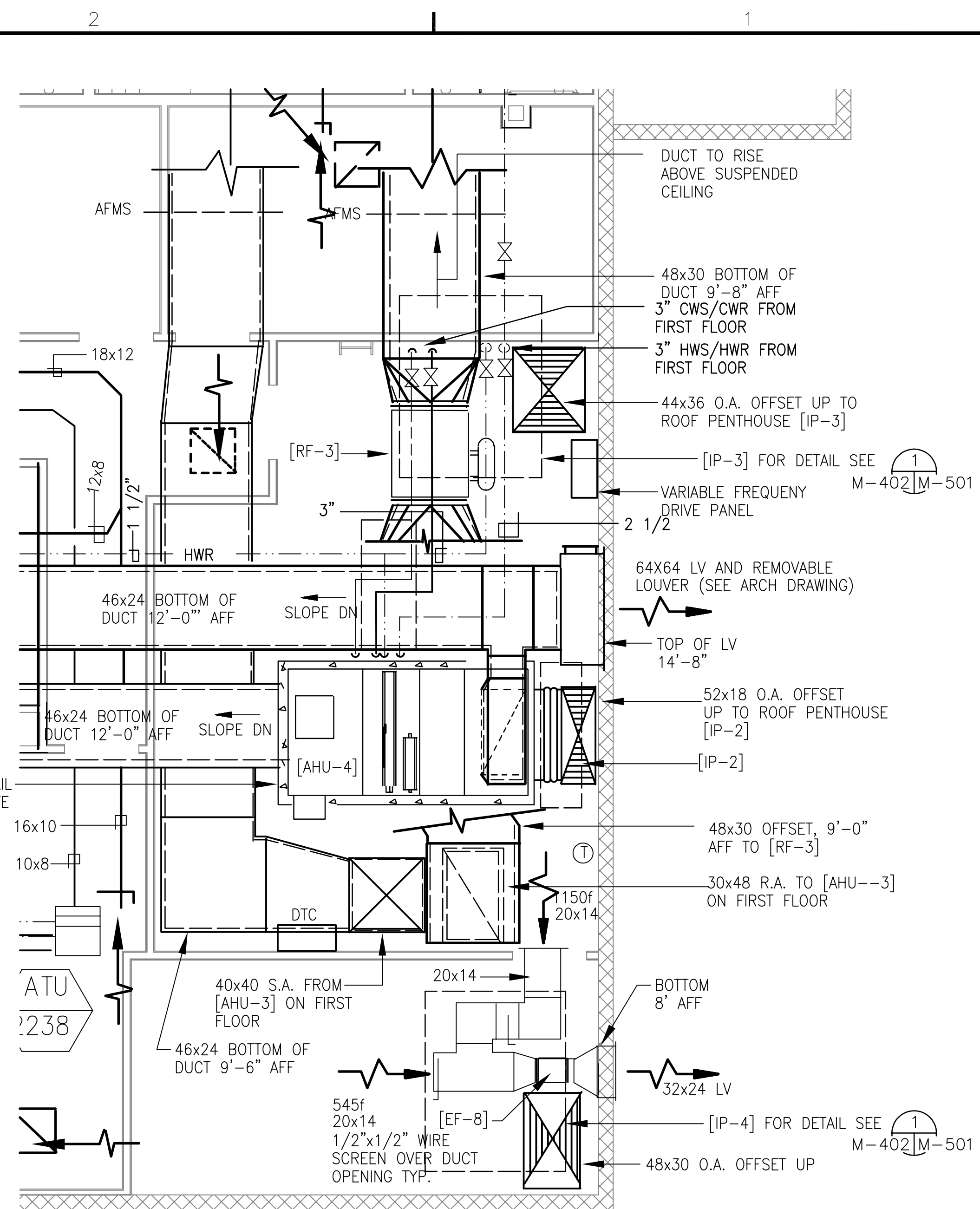
A

A

A

AAA

A



ENLARGED MECHANICAL ROOM – SECOND FLOOR  
ADDITION BUILDING 282 – ROOM

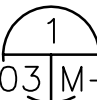
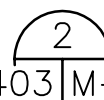



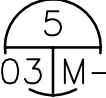



SCALE: 1/4" = 1'-0"

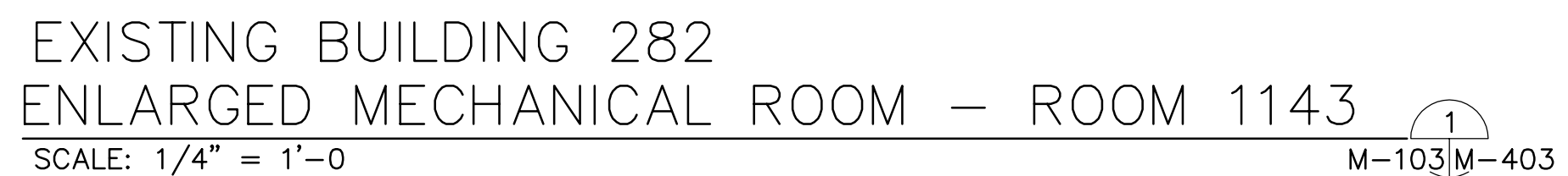
GRAPHIC SCALE

- 1/4" = 1' - 0"
- 
- 0' 1' 2' 4' 8' 12'

REFERENCE  
NORTH

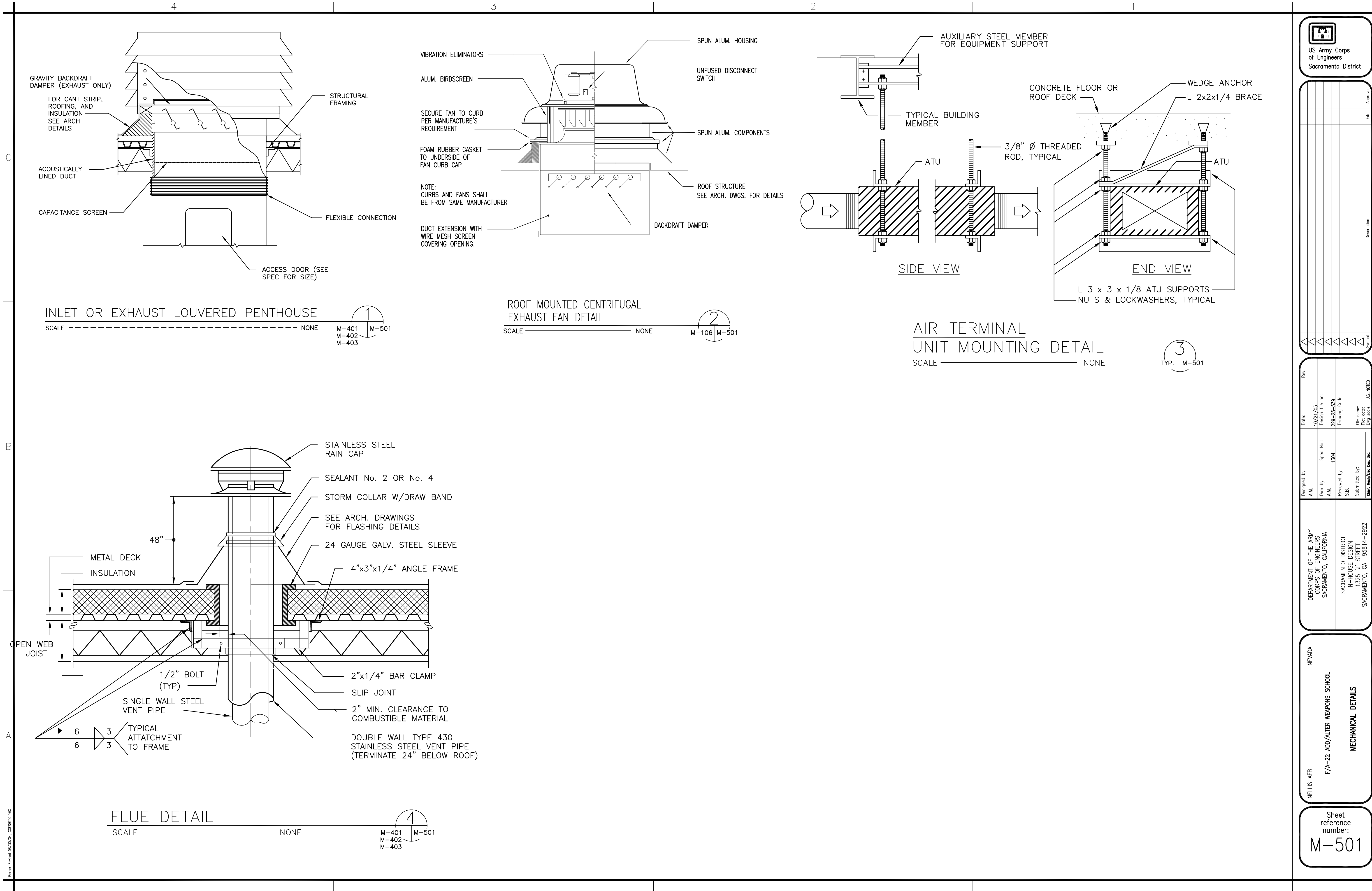


1. PROVIDE A 6" HOUSE KEEPING PAD FOR THE AIRHANDLING UNIT. EXPANSION TANK, FLOOR MOUNTED PUMP REFRIGERATED AIR DRYER & BOILER.
2. COIL PULL FOR [AHU-2] AS INDICATED. TO REMAIN CLEAR.
3. SEE  FOR TYPICAL PIPE SUPPORT DETAILS.  
M-403|M-504
4. ALL FLOOR MOUNTED EQUIPMENT SHALL BE ANCHORED. FOR DETAIL, SEE  IN LIEU OF ANCHORING TO THE FLOOR,  
M-403|M-504
5. EXPANSION TANKS MAY BE SECURED TO AN ADJACENT WALL WITH 2-1"x16 GAUGE STRAPS AND WALL ANCHOR BOLTS
6. ALL PIPING & IN-LINE PUMPS TO BE MOUNTED 8' AFF UNLESS OTHERWISE INDICATED.
7. FOR CHILLER PIPING SCHEMATIC SEE   
M-403|M-503
8. FOR BOILER PIPING SCHEMATIC SEE   
M-403|M-502
9. ALL PIPING SHALL NOT PASS OVER THE MAIN SWITCH BOARD, DISTRIBUTION PANEL BOARDS, TELEPHONE/DATA ELECTRONIC RACK-MOUNTED EQUIPMENT OR BACKBOARD MOUNTED ELECTRONIC EQUIPMENT. FOR TELEPHONE /DATA CONTRACTOR SHALL COORDINATE ROUTING OF ALL PIPING W/ THE CONTRACTING OFFICER .
10. FOR IN-LINE PUMP INSTALLATION SCHEMATIC, SEE   
M-403|M-503
11. SECTIONS OF [AHU-2] ARE TO BE BROUGHT THROUGH THE NEW MECHANICAL ROOM DOOR AND ASSEMBLED.
12. FOR DETAIL OF FIRE/SMOKE DAMPER SEE DETAIL   
M-403|M-503
13. FOR FLOOR MOUNTED PUMP SEE   
M-403|M-503
14. TOP OF [RF-2] TO BE MOUNTED 1/4" BELOW BOTTOM OF TRUSS.
15. PLATFORM FOR SUSPENDING MECHANICAL EQUIPMENT SEE DETAIL   
M-403|M-505
16. FOR CHILLED WATER COIL SEE DETAIL   
M-403|M-502
17. [AHU-2] UNIT SHALL NOT BE MORE THAN 80 INCHES IN HEIGHT.



0' 1' 2' 4' 8' 12'

$1/4" = 1' - 0"$



US Army Corps of Engineers  
Sacramento District

Rev.	Date	Design file no.	Spec. No.	Design Code	File name	Proj. title	Proj. date	Proj. scale
	10/21/05	229-25-539	1304					

DESIGNED BY: A.M.  
OWN BY: A.M.  
REVIEWED BY: S.B.  
SUBMITTED BY: C.M.

DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS  
SACRAMENTO, CALIFORNIA

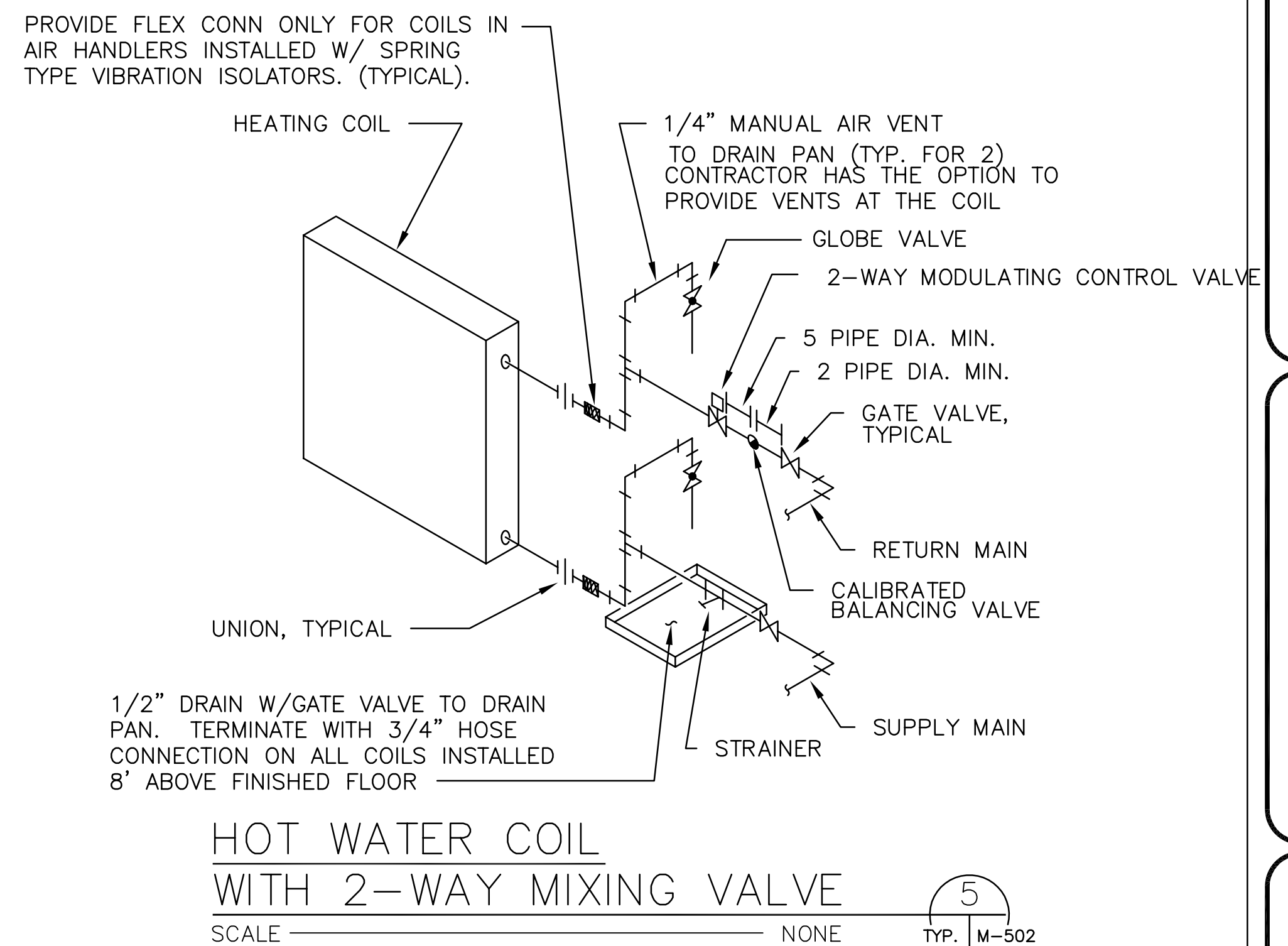
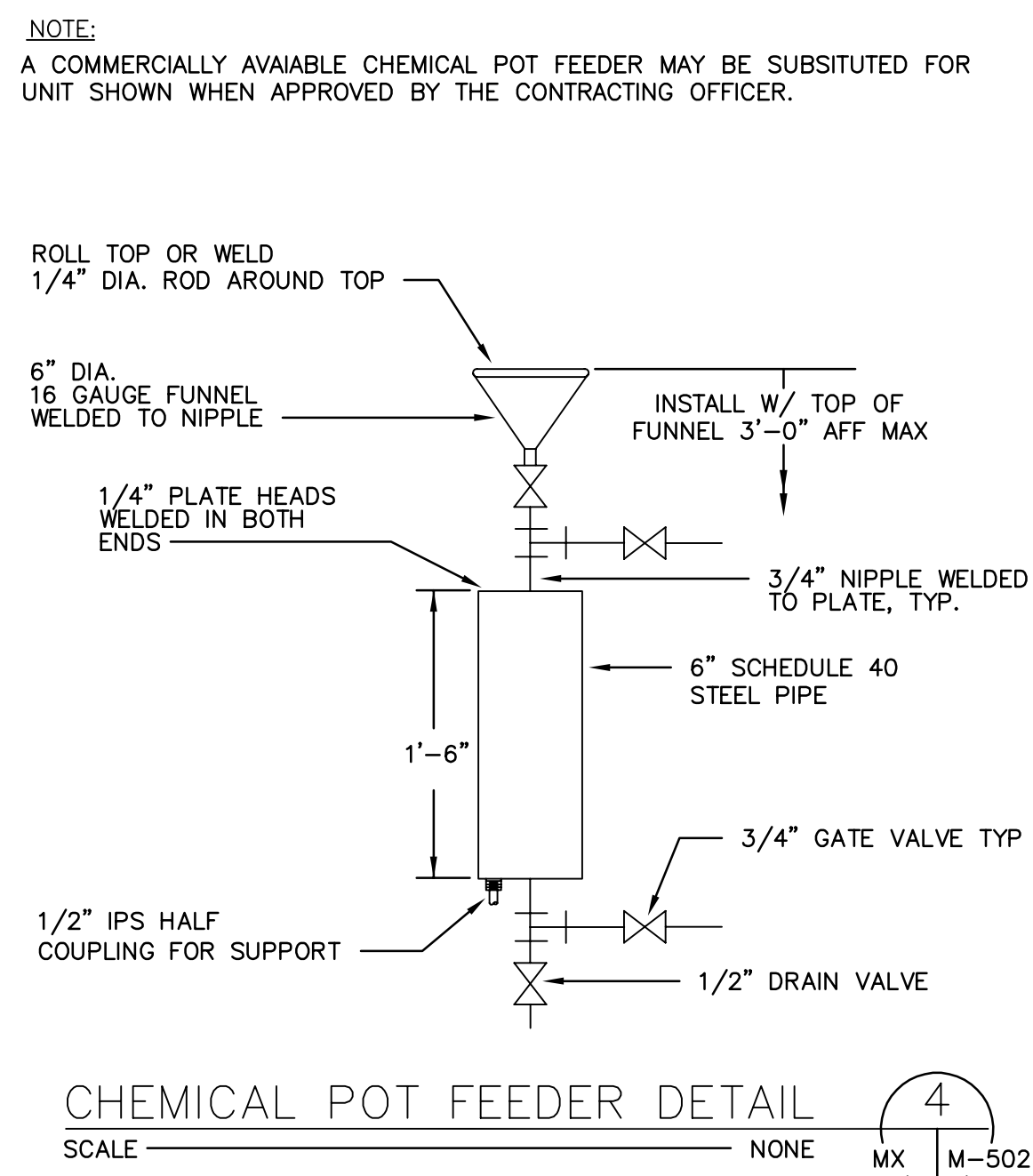
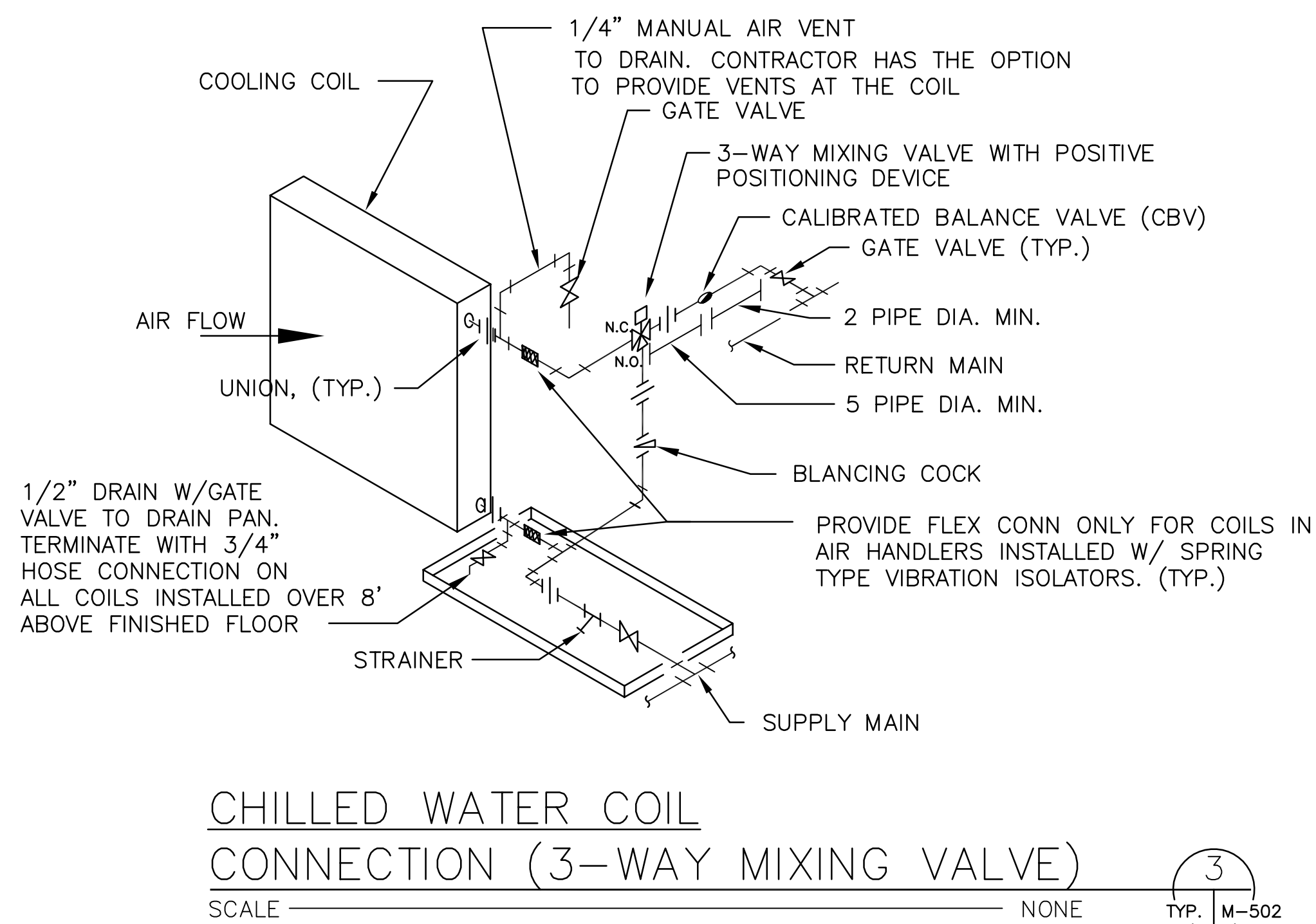
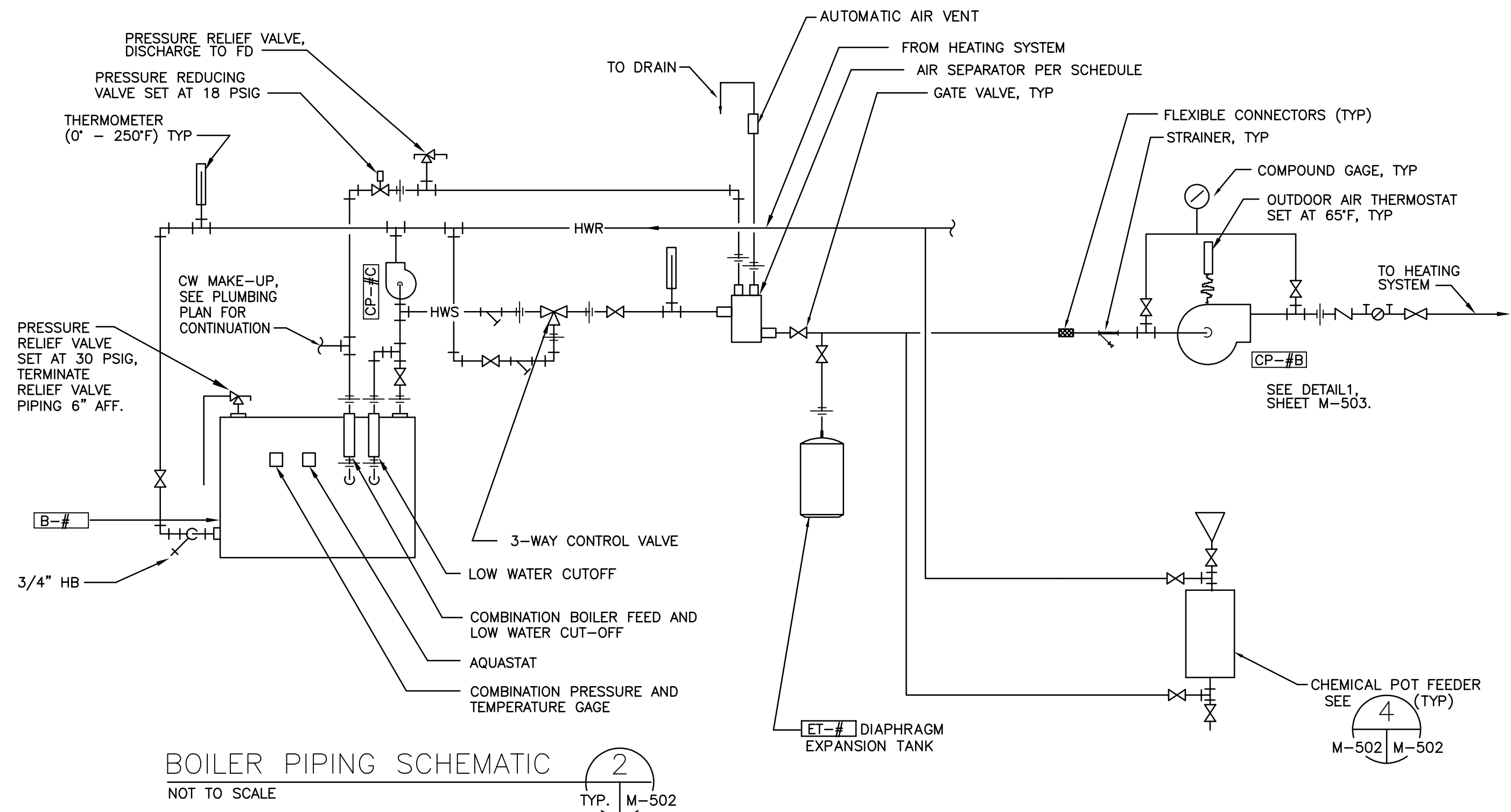
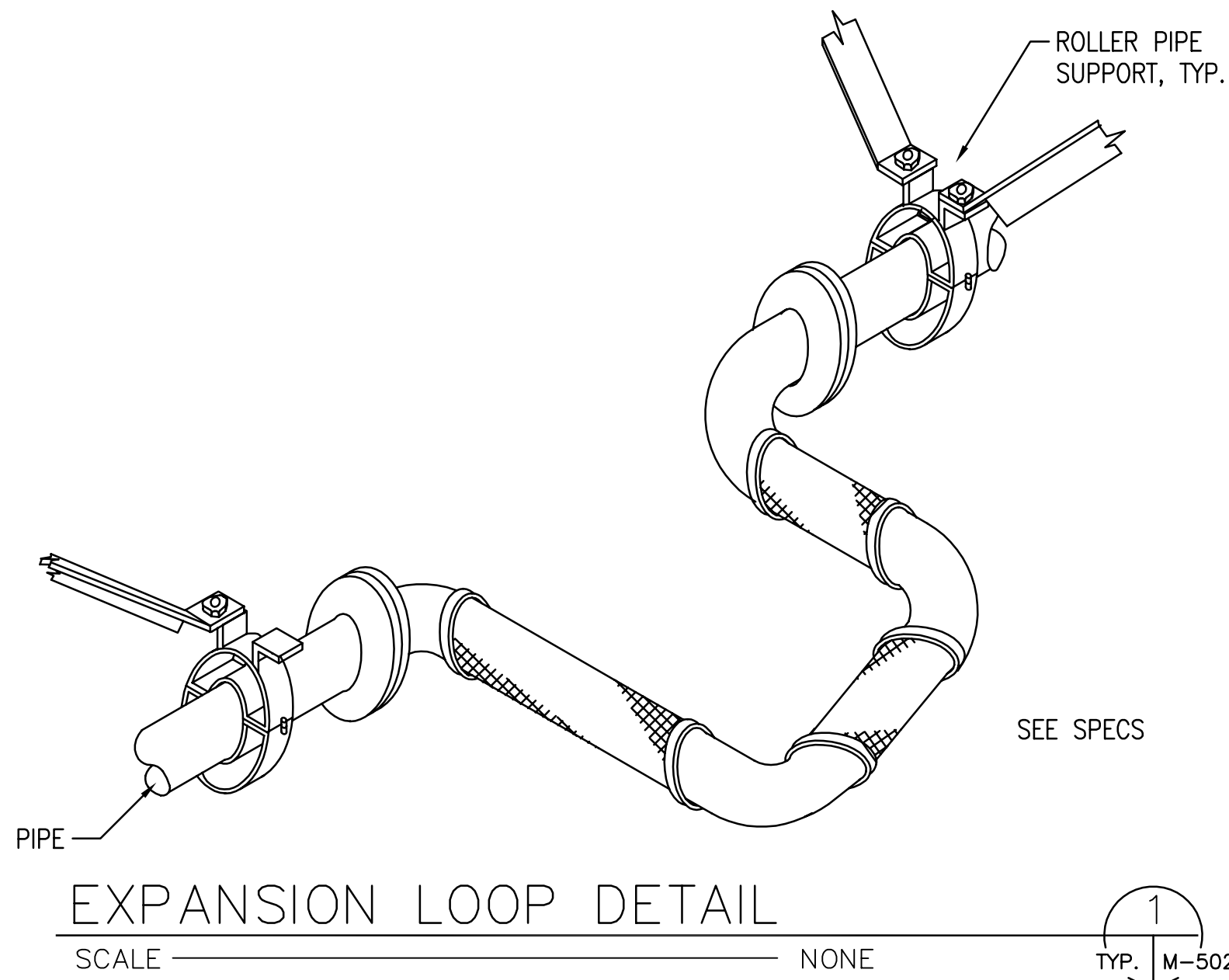
SACRAMENTO DISTRICT  
IN-HOUSE DESIGN  
1325 'J' STREET  
SACRAMENTO, CA 95814-2922

NEVADA

F/I-22 ADD/ALTER WEAPONS SCHOOL

MECHANICAL DETAILS

Sheet reference number:  
**M-501**



Rev.	Date	By	Description
1	10/21/05	A.M.	Design file no.
2	229-25-539	A.M.	Drawing Code
3	1304	A.M.	File name
4		A.M.	Proj. title
5		A.M.	Draw. scale

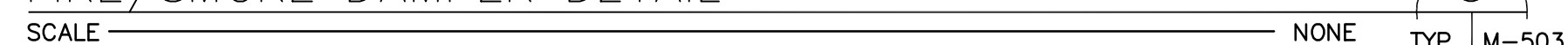
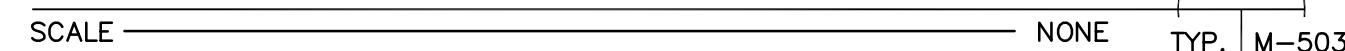
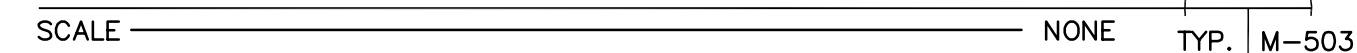
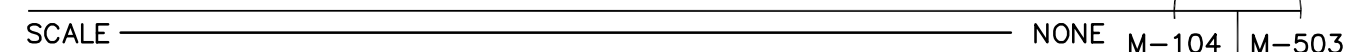
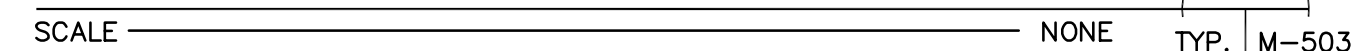
Rev.	Date	By	Description
1	10/21/05	A.M.	Design file no.
2	229-25-539	A.M.	Drawing Code
3	1304	A.M.	File name
4		A.M.	Proj. title
5		A.M.	Draw. scale

DESIGNED BY	DATE	BY	DESCRIPTION
A.M.	10/21/05	A.M.	Design file no.
OWN BY	DATE	BY	DESCRIPTION
A.M.	229-25-539	A.M.	Drawing Code
REVIEWED BY	DATE	BY	DESCRIPTION
A.M.	1304	A.M.	File name
SUBMITTED BY	DATE	BY	DESCRIPTION
A.M.		A.M.	Proj. title
CHIEF, MECH/PLN. DES. SEC.	DATE	BY	DESCRIPTION
A.M.		A.M.	Draw. scale

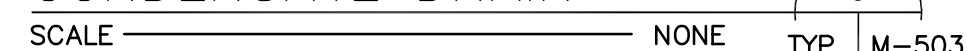
DEPARTMENT OF THE ARMY CORPS OF ENGINEERS SACRAMENTO, CALIFORNIA	SACRAMENTO DISTRICT IN-HOUSE DESIGN 1225 'I' STREET SACRAMENTO, CA 95814-2922
--	--

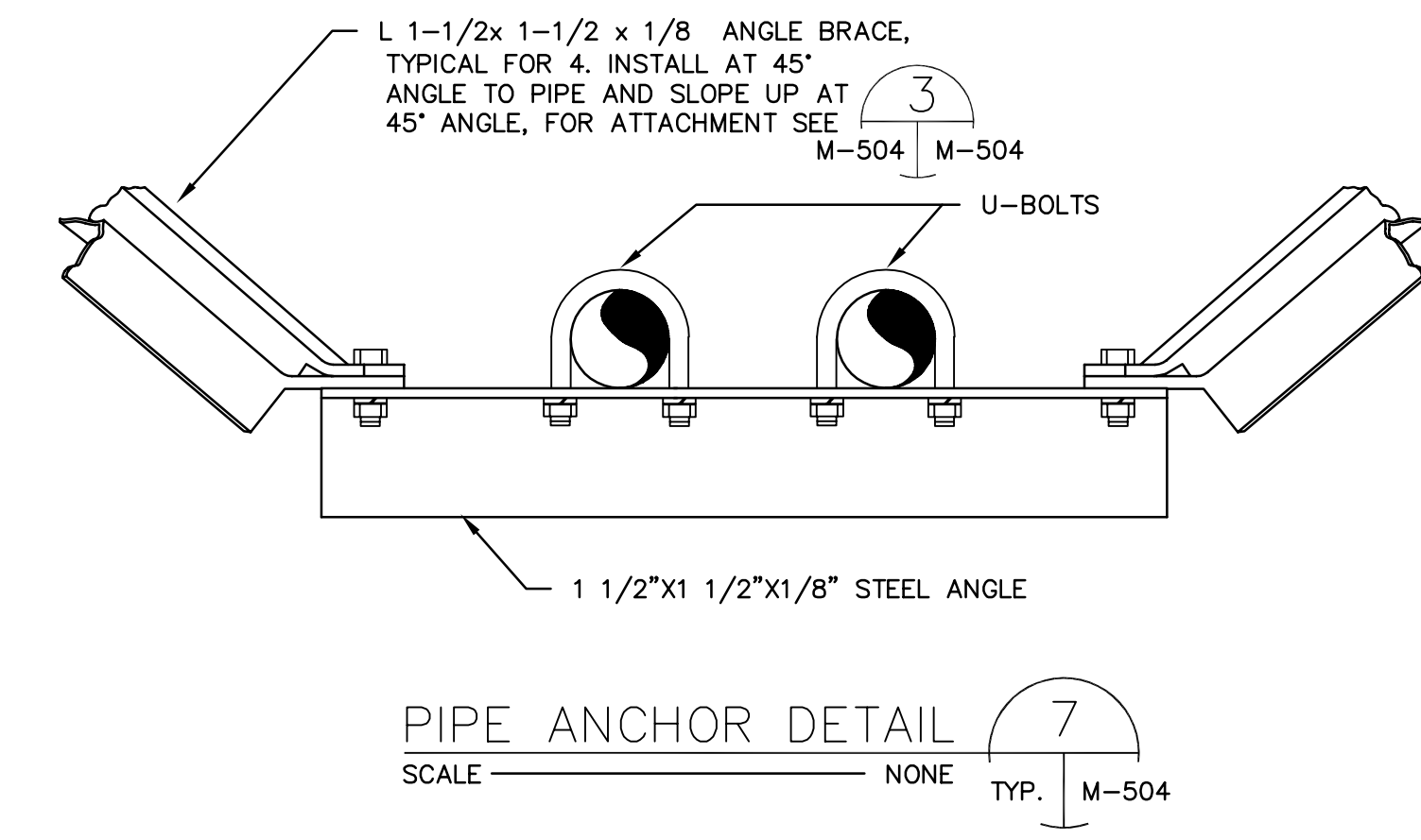
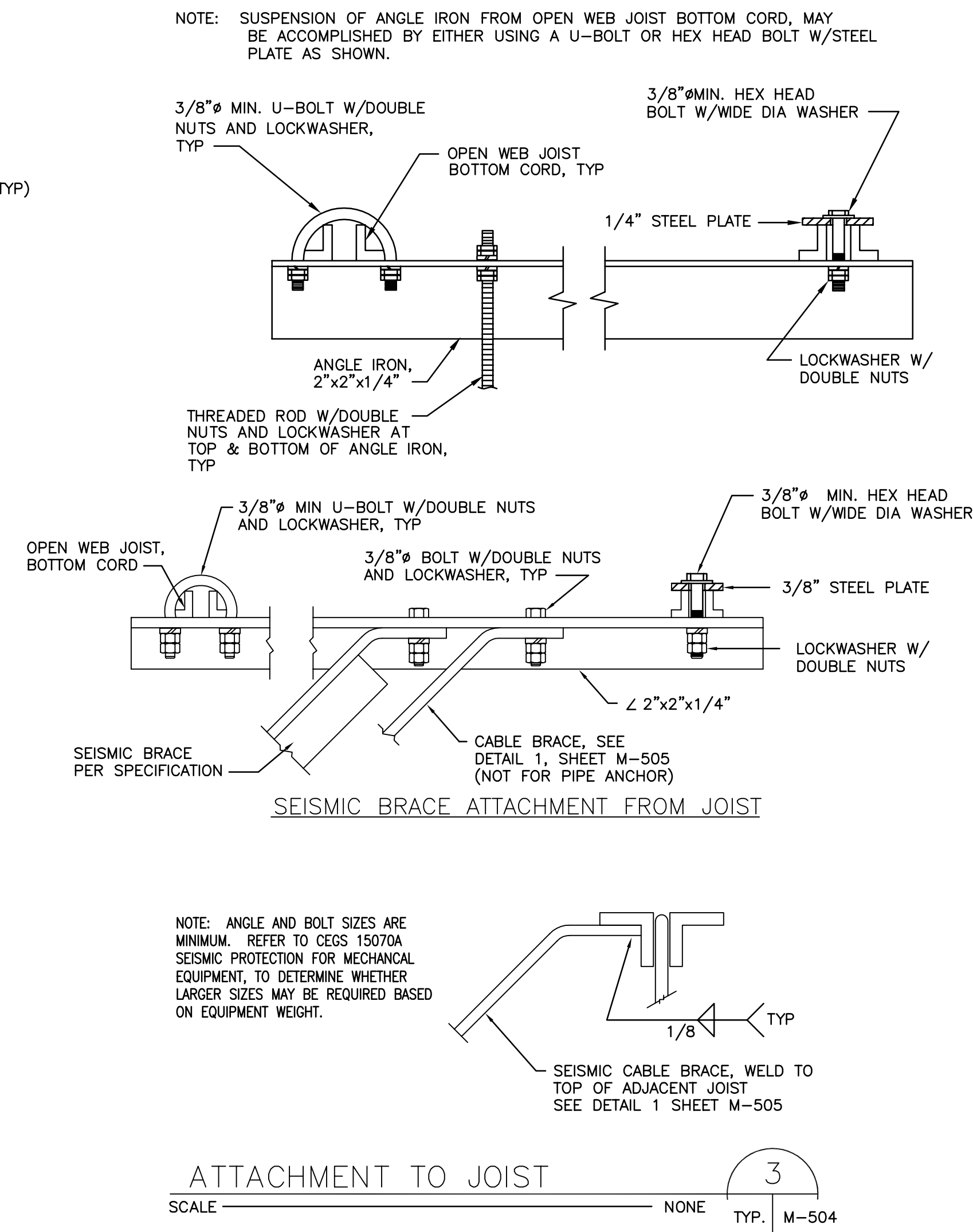
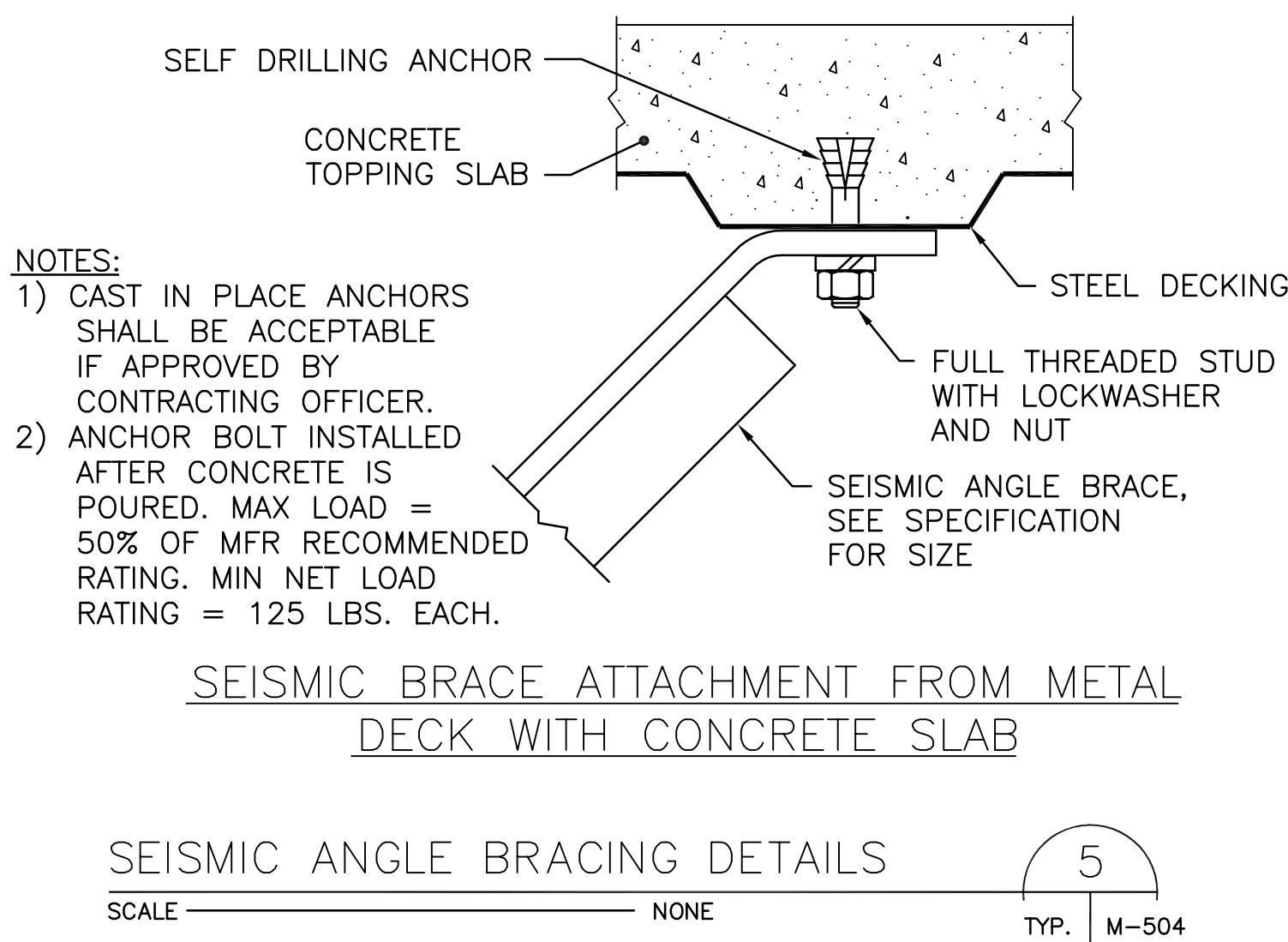
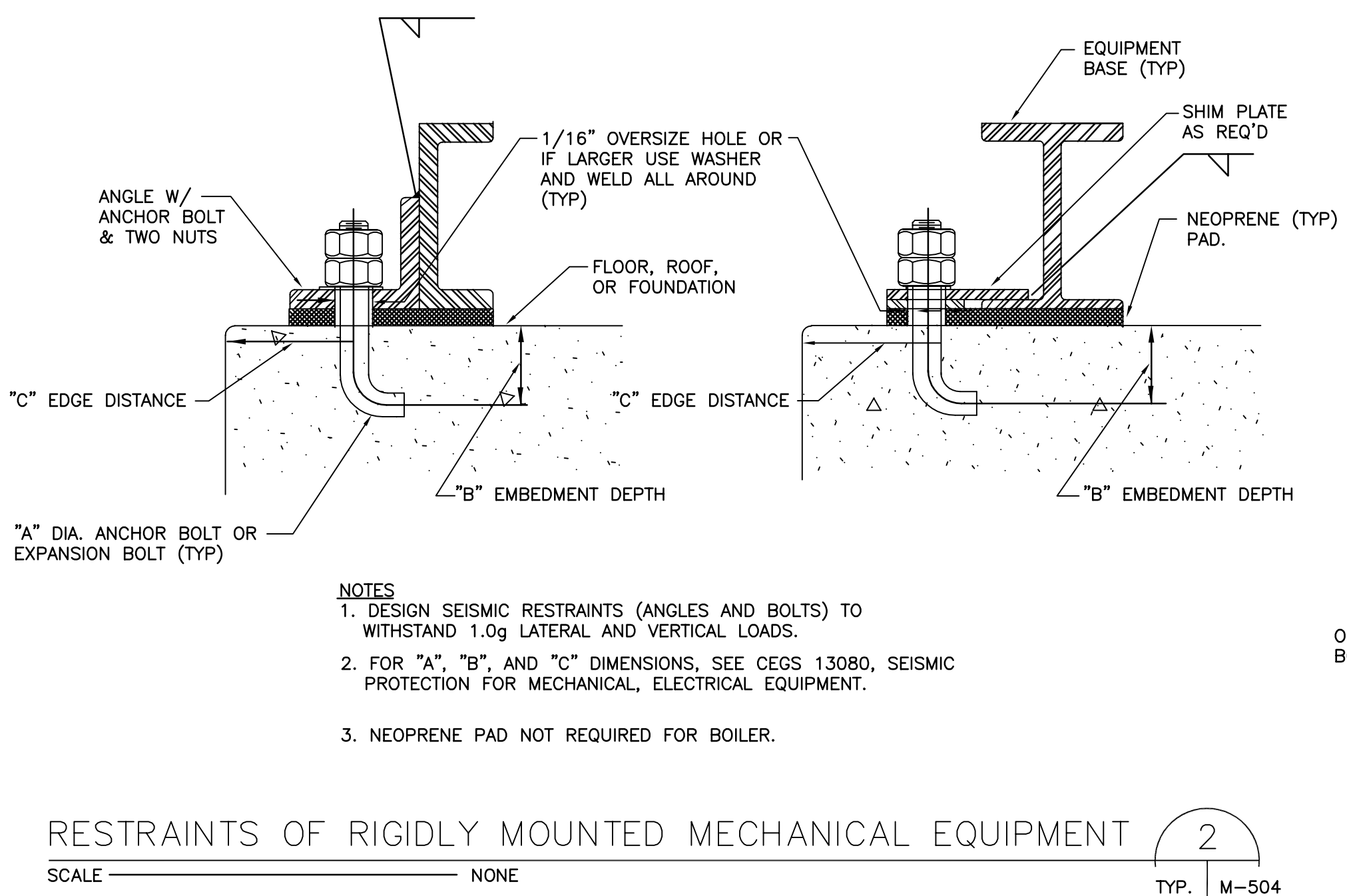
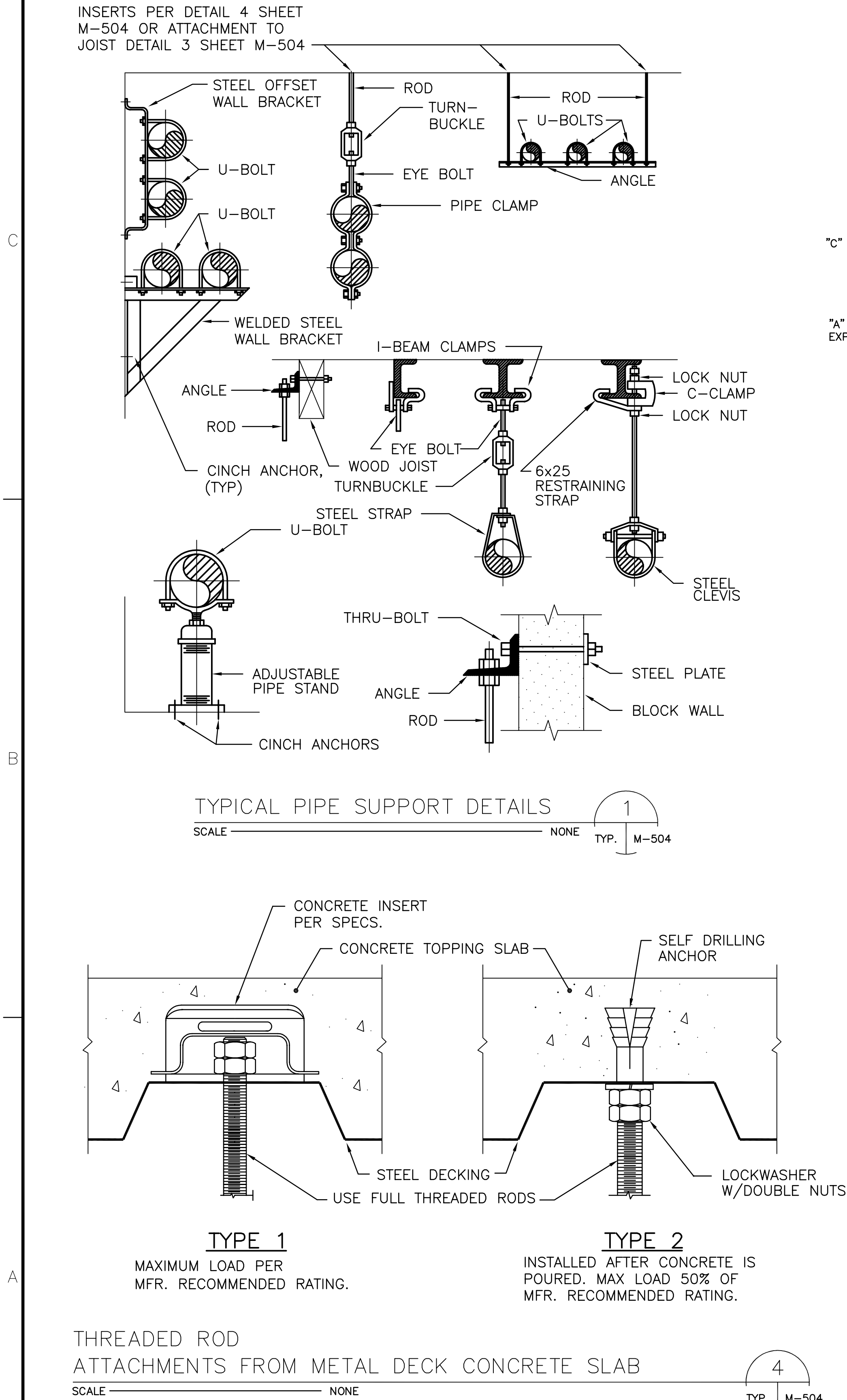
NEVADA	F/I-22 ADD/ALTER WEAPONS SCHOOL	MECHANICAL DETAILS
--------	---------------------------------	--------------------

Sheet reference number: M-502
----------------------------------



5  
TYP. M-5





US Army Corps of Engineers  
Sacramento District

Approved

Date

Symbol

Rev

Date

Design file no

Spec No

229-25-539

Drawing Code

1304

File name

Proj date

10/21/05

229-25-539

1304

AS NOTED

DESIGNED BY

CHKD

DATE

10/21/05

DESIGNED BY

CHKD

DATE

10/21/05

DESIGNED BY

CHKD

DATE

10/21/05

DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS  
SACRAMENTO, CALIFORNIA

SACRAMENTO DISTRICT  
IN-HOUSE DESIGN  
1325 'J' STREET  
SACRAMENTO, CA 95814-2922

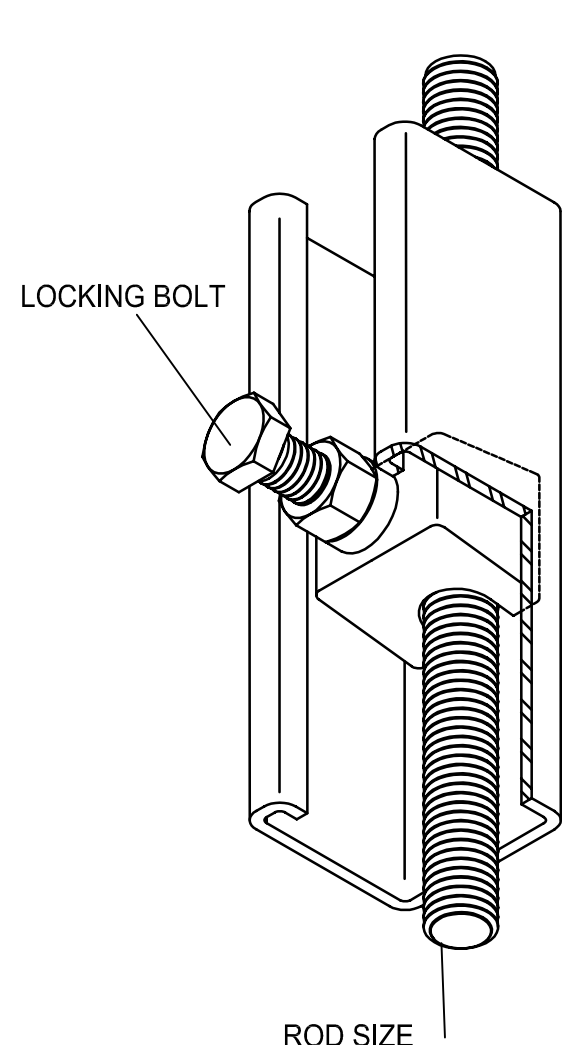
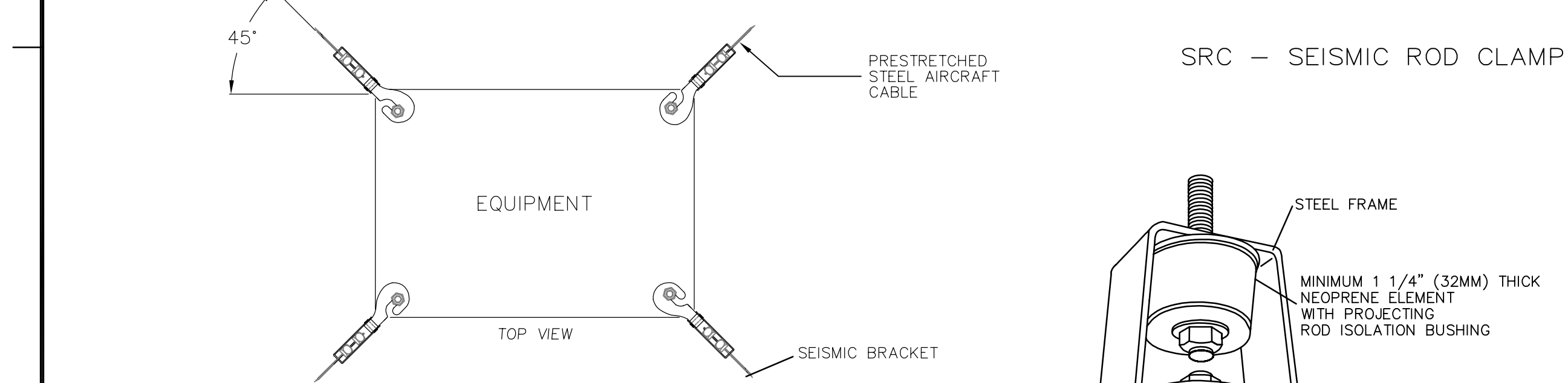
NEVADA

F/I-22 ADD/ALTER WEAPONS SCHOOL

MECHANICAL DETAILS

Sheet  
reference  
number:  
M-504





PRESTRETCHED GALVANIZED AIRCRAFT CABLE  
7 x 19 STRAND CORE

CABLE BRACE ANCHOR  
(Formed Steel)

BOLT DIA.

HOLE DIA.

This technical drawing illustrates a cable brace anchor assembly. It features a U-shaped formed steel anchor with two circular holes for bolts. A prestretched, galvanized aircraft cable with a 7 x 19 strand core is shown passing through the anchor. The cable is secured by two bolts, one on each side of the anchor. Leader lines point to the cable, the anchor, the bolt diameter, and the hole diameter.

PRESTRETCHED GALVANIZED AIRCRAFT CABLE  
7 x 19 STRAND CORE

BOLT DIA.

INSIDE HOOK DIA.

PRESTRETCHED GALVANIZED AIRCRAFT CABLE  
7 x 19 STRAND CORE

BOLT DIA.

CABLE BRACE ANCHOR  
(Formed Steel)

[illegible]

MECHANICAL EQUIPMENT SCHEDULES,LEGEND & NOTES

SYMBOL	ABBR	DESCRIPTION	SYMBOL	ABBR	DESCRIPTION	SYMBOL	ABBR	DESCRIPTION
		ARROW INDICATES DIRECTION OF FLOW			RETURN & EXHAUST AIR FLOW		EWT	ENTERING WATER TEMPERATURE
	ATU	AIR TERMINAL UNIT			SUPPLY AIR FLOW		PD	PRESSURE DROP
		AUTOMATIC CONTROL VALVE 2-WAY			TEE DOWN		CFM	CUBIC FEET PER SECOND
		AUTOMATIC CONTROL VALVE 3-WAY			TEE UP		HP	HORSE POWER
	AGV	ANGLE GATE VALVE			THERMOMETER IN WELL		TYP	TYPICAL
	BC	BALANCING COCK			THERMOSTAT		EXT	EXTERNAL
	BV	BALL VALVE			TURNING VANES		MD	MOTORIZED DAMPER (CONTROLS)
		HEATING WATER SUPPLY		VD	VOLUME DAMPER WITH MANUAL LOCKING QUADRANT		GAL	GALLONS
		HEATING WATER RETURN		VFD	VARIABLE FREQUENCY DRIVE		S	SECOND
	CKV	CHECK VALVE			VOLUME DAMPER		AF,FC,BI	AIRFOIL, FORWARD-CURVE, BACKWARD-INCLINED
		CHILLED WATER SUPPLY			RELIEF VALVE (R) OR SAFETY VALVE (S)		FT	FOOT
		CHILLED WATER RETURN		D	DRAIN PIPING		LBS	WEIGHT, POUNDS
		COMBINATION SHUT-OFF AND CALIBRATED FLOW CONTROL VALVE		PRV	PRESSURE REDUCING VALVE		PRESS,PSI	PRESSURE, LBS PER SQUARE INCH
	CBV	CALIBRATED BALANCING VALVE WITH PRESSURE GAUGE CONNECTIONS			PIPE DOWN		WB	WET BULB TEMPERATURE
	20/12	CROSS SECTION OF SUPPLY DUCT			PIPE UP		SEER	SEASONAL ENERGY EFFICIENCY RATING
		CROSS SECTION OF ROUND DUCT			PIPE DOWN		W/	WITH
	20/12	CROSS SECTION OF EXHAUST OR RETURN AIR DUCT		PG	PRESSURE GAGE		MFR	MANUFACTURER
		CEILING DIFFUSER, RECTANGULAR OR SQUARE, 2-,3-, 4-WAY, CORNER BLOW, CFM, & NECK SIZE		CW	COLD WATER		SPECS	SPECIFICATIONS
	DL	DOOR LOUVER			HOT WATER SUPPLY		(N)	NEW
	UC	UNDERCUT			HOT WATER RETURN		(E)	EXISTING
	AL	DUCT WITH ACOUSTIC LINING		Cv	VALVE COEFFICIENT		SP	STATIC PRESSURE
		EXTRACTOR (AIR DEFLECTOR)		DB	DRY BULB TEMPERATURE		FT/S	FOOT PER SECOND
		FIRE DAMPER		DIA	DIAMETER		MIN, MAX	MINIMUM, MAXIMUM
	FLX	FLEXIBLE DUCT		TEMP	TEMPERTURE		NC	NORMALLY CLOSED
	FC	FLEXIBLE PIPE CONNECTION		DN	DOWN		NO	NORMALLY OPEN, NUMBER
	GV	GATE VALVE		EA	EXHAUST AIR		NO	NORMALLY OPEN, NUMBER
	MD	MOTORIZED DAMPER		RG, SR	RETURN AIR GRILL, SUPPLY REGISTER		OA	OUTSIDE AIR
				ER, RR	EXHAUST AIR REGISTER, RETURN AIR REGISTER		BHP	BRAKE HORSE POWER
	[B-1]	INDICATES EQUIPMENT LISTED IN EQUIPMENT SCHEDULE		FD/SD	COMBINATION FIRE/SMOKE DAMPER		VP	VELOCITY PROBE (CONTROLS)
				COP	COEFICIENT OF PERFORMANCE		VF	VARIABLE FREQUENCY

GENERAL NOTES: APPLY TO ALL MECHANICAL SHEETS

1. NEW DUCTWORK FROM THE DISCHARGE OF [AHU-1,2,3&5] TO THE INLET OF TERMINAL UNITS SHALL BE CONSTRUCTED FOR A POSITIVE PRESSURE OF 2 INCHES WATER GAUGE, EXCEPT IN EACH MECH ROOM, PROVIDE CONSTRUCTION FOR 3-INCH POSITIVE PRESSURE. & FROM [AHU-4] CONSTRUCT FOR A POSITIVE PRESSURE OF 2 INCHES WATER GAUGE. RETURN DUCTWORK TO [AHU-1,2,3,4 & 5] SHALL BE CONSTRUCTED FOR A NEGATIVE PRESURE OF 2.0 INCHES OF WATER GAUGE THE REMAINDER OF THE DUCTWORK SHALL BE CONSTRUCTED FOR A POSTIVE PRESSURE OR NEGATIVE PRESSURE OF 1.0 INCH WATER GAUGE AS APPLICABLE OR UNLESS STATED OTHERWISE.
2. PROVIDE A MINIMUM OF 3 FEET AND A MAXIMUM OF 10 FEET OF PREINSULATED FLEXIBLE DUCT AT CONNECTIONS TO SUPPLY DIFFUSERS. FLEXIBLE DUCT SHALL NOT BE PULLED TIGHT AROUND CORNERS & HAVE A SPUN NYLON (NOT POLYETHYENE) LINER.
3. THERMOSTATS SHALL BE SET FOR 76°F FOR COOLING, 70° FOR HEATING, UNLESS INDICATED OTHERWISE.
4. ALL DIFFUSERS SHALL BE 4-WAY, UNLESS INDICATED OTHEWISE WHEN RECTANGULAR DIFFUSERS ARE INDICATED, SELECT THROW TO MATCH ROOM GEOMETRY.
5. SEE "DUCT FITTING LEGEND" FOR DESCRIPTION OF DUCTWORK & FITTINGS.
6. CONTRACTOR IS RESPONSIBLE TO ENCLOSE, WITH LIKE MATERIAL, ANY FLOOR ROOF OR WALL OPENINGS REMAINING FROM PERMANENT REMOVAL OR RELOCATION OF ANY EXISTING PIPING OR DUCTWORK. METHOD OF ENCLOSURE SUBJECT TO APPROVAL BY CONTRACTING OFFICER.

7. ALL VENTS, DUCTS, AND SIMILAR OPENINGS IN EXCESS OF 96 SQUARE INCHES THAT ENTER OR PASS THROUGH A SCIF MUST BE PROTECTED WITH EITHER BARS, OR GRILLS, OR COMMERCIAL METAL DUCT SOUND BAFFLES THAT MEET APPROPRIATE SOUND ATTENUATION CLASS AS SPECIFIED IN ANNEX E PER DIRECTOR OF CENTRAL INTELLIGENCE DIRECTIVE NO. 6/9. WITHIN THE UNITED STATES, BARS OR GRILLS ARE NOT REQUIRED IF AN IDS IS USED. IF ONE DIMENSION OF THE DUCT MEASURES LESS THAN SIX INCHES, OR DUCT IS LESS THAN 96 SQUARE INCHES, BARS ARE NOT REQUIRED; HOWEVER, ALL DUCTS MUST BE TREATED TO PROVIDE SUFFICIENT SOUND ATTENUATION. IF BARS ARE USED, THEY MUST BE 1/2 INCH DIAMETER STEEL WELDED VERTICALLY AND HORIZONTALLY SIX (6) INCHES ON CENTER; IF GRILLS ARE USED, THEY MUST BE OF 9-GAUGE EXPANDED STEEL; IF COMMERICAL SOUND BAFFLES ARE USED, THE BAFFLES OR WAVE FORMS MUST BE METAL PERMANENTLY INSTALLED AND NO FARTHER APART THAN SIX (6) INCHES IN ONE DIMENSION. A DEVIATION OF 1/2 INCH IN VERTICAL AND/OR HORIZONTAL SPACING IS PERMISSIBLE. SEE SHEET A-130, A-131 FOR LOCATIONS.
8. ALLOW REQUIRED SPACE FOR CABLE TRAYS SEE TELECOMMUNICATION SHEETS.
9. CONTRACTOR TO ASSUME ONE FITTING OR OFFSET ON AVERAGE PER 15 FOOT OF DUCT RUN TO ACCOMODATE BUILDING CONDITIONS IN EXISTING BLDG. 282.
10. EXTEND BOILER STACK LOCATED ON THE ROOF PER NFPA & MANUFACTURES RECOMMEND.
11. FOR ALL FAN COIL UNIT PROVIDE CONDENSATE PUMP & PROVIDE 1/2" PIPE TO DAY LIGHT UNLESS A FLOOR DRAIN IS AVAILABLE.
12. FOR CONDENSATE DRAIN FOR AHU'S, SEE DETAIL 6 ON SHEET M-503.
13. SEE DETAILS 5 ON SHEET M-503 FOR TYPICAL FIRE/SMOKE DAMPER DETAILS.

14. REFRIGERANT LIQUID AND SUCTION LINES SHALL BE SIZED PER MANUFACTURERS RECOMMENDATIONS.

15. SEE TYP. M-501 FOR TYPICAL AIR TERMINAL UNIT (ATU) MOUNTING DETAIL. (FOR EACH SUPPLY DIFFUSER PROVIDE A BALANCING DAMPER NEAR ATU).
16. SEE TYP. M-504 FOR TYPICAL PIPE SUPPORT DETAILS.
17. SEE TYP. M-505 FOR TYPICAL PLATFORM FOR SUSPENDING MECHANICAL EQUIPMENT.
18. FOR EACH RETURN GRILL IN BUILDING 282, PROVIDE A BALANCING DAMPER IN DUCT.

DUCT FITTINGS			
SINGLE LINE	DOUBLE LINE ROUND DUCT	DOUBLE LINE RECTANGULAR DUCT	DESCRIPTION
			90° ELBOW
			45° ELBOW
		N/A	45° LATERAL
		N/A	90° TEE W/ OVAL TO ROUND TAP FOR ROUND DUCT
		N/A	90° CONICAL TEE FOR ROUND DUCT
		N/A	90° TEE WITH 45° ENTRY FOR RECTANGULAR DUCT
		N/A	CONNECTION BETWEEN RIGID AND FLEXIBLE DUCT
		N/A	WYE (ANGLE SHALL BE 45° UNLESS OTHER-WISE SHOWN)
			ACOUSTICALLY LINED DUCT
			SQUARE TO ROUND TRANSITION
	N/A		W/ TURNING VANES 90° ELBOW
	N/A		W/ TURNING VANES TEE
		N/A	LATERAL CROSS

US Army Corps of Engineers  
Sacramento District

Rev

Date

10/21/05

Design file no:

229-25-539

Drawing Code:

AS NOTED

File name:

1325-11 STREET

Proj date:

95814-2922

Drawn by:

1304

Spec No.:

1304

Reviewed by:

S.B.

Submitted by:

Chief, Mech/ Elec Des. Sec.

DESIGNED BY

A.M.

DRAWN BY

A.M.

CHECKED BY

S.B.

DATE

10/21/05

PROJECT

229-25-539

SHEET

1304

DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS  
SACRAMENTO, CALIFORNIA

SACRAMENTO DISTRICT  
IN-HOUSE DESIGN  
1325-11 STREET  
SACRAMENTO, CA 95814-2922

NEVADA

F/14-22 ADD/ALTER WEAPONS SCHOOL

MECHANICAL LEGEND AND ABBREVIATIONS

Sheet  
reference  
number:

M-601

US Army Corps  
of Engineers  
Sacramento District

[illegible]

A.M.  Date by: _____ Spec. No.: _____ A.M.	10/21/05 Design title no: _____
	229-5539 Drawing Code: _____
Reviewed by: _____ S.B.	Submitted by: _____ File name: _____ Pld date: _____ Project name: _____

NELLIS AFB  
F/A-22 ADD/ALTER WEAPONS SCHOOL  
MECHANICAL SCHEDULES  
NEVADA

SYMBOL	TOTAL FILTER BANK CFM	MAXIMUM FACE VELOCITY, FPM	THICKNESS INCHES	MAX INITIAL RESISTANCE IN WC	FINAL RESISTANCE IN WC	TYPE	REMARKS
[PF-1]	33700	350	2	0.55	0.75	ANGLE	25% ASHRAE 52-76 RATED
[PF-2]	23100	290	2	0.54	0.75	ANGLE	25% ASHRAE 52-76 RATED
[PF-3]	14000	360	2	0.56	0.75	ANGLE	25% ASHRAE 52-76 RATED
[PF-4]	7800	300	2	0.54	0.75	ANGLE	25% ASHRAE 52-76 RATED
[PF-5]	14550	375	2	0.56	0.75	ANGLE	25% ASHRAE 52-76 RATED

Sheet  
reference  
number:  
M-602

[illegible]

SYMBOL	CONFIGURATION	SUPPLY FAN						COOLING COIL, DIRECT-EXPANSION						MAXIMUM OPERATING WT LBS	MAX SOUND POWER LEVELS	FILTERS	LOCATION ROOM	REMARKS	
		MINIMUM AIR FLOW CFM	EXTERNAL STATIC PRESSURE IN WC	MOTOR				MIN CAPACITY TOTAL BTUH	MIN CAPACITY SENSIBLE BTUH	ENTERING AIR TEMP ° F		LEAVING AIR TEMP ° F	MAX AIR PRESSURE DROP IN WC						MAX FACE VELOCITY FPM
				NOMINAL WATTS	VOLTAGE	PHASE	HERTZ			DB	WB	DB							
FC-1	DUCT FREE HIGH WALL	200	0	34	115	1	60	8,480	5,410	80	67	54.5	—	—	20				NOTE: LEAVING DRY BULB TEMPERATURE ARE APPROXIMATE AND ARE LISTED
FC-2	DUCT FREE HIGH WALL	450	0	49	200	1	60	23,000	14,800	80	67	50.3	—	—	50				FOR INFORMATION ONLY PROVIDE LOW AMBIENT PACK

EQUIPMENT SHALL MEET THE PERFORMANCE REQUIREMENTS LISTED IN THE EQUIPMENT SCHEDULE AT A SITE ELEVATION OF 1868 FEET ABOVE SEA LEVEL.

Sheet  
reference  
number:  
M-602

## DIAPHRAGM EXPANSION TANK

## AIR SEPARATION TANK

SYMBOL	GPM	MAX. WATER PRESS. DROP FT WC	REMARKS
[AST-1]	54.0	3	ASME 125 PSI RATED. PROVIDE W/STRAINER & AUTOMATIC AIR VENT.  NOTE: [AST-#] CORRESPONDS WITH [ET-#] SYSTEM
[AST-2]	282.8	3	
[AST-3]	38.0	3	
[AST-4]	196.0	3	
[AST-5]	92.0	3	
[AST-6]	278.0	3	

## LIQUID-CHILLING PACKAGE, AIR COOLED

CONDENSING UNIT, AIR-COOLED									
SYMBOL	UNIT SERVED	MINIMUM CAPACITY BTUH	ENTERING DRY BULB AIR TEMP °F	EER (MIN) AT ARI CONDITIONS	ELECTRICAL			REMARKS	
					NOT TO EXCEED CIRCUIT CAPACITY	VOLTAGE	PHASE		HERTZ
CU-1	FC-1	8,480	74	9.7	12.1	115	1	60	CONTROLS ALLOWS FOR OPERATION @ 30 DEGREE F AMBIENT.
CU-2	FC-2	23,000	74	10.8	16.8	200	1	60	

## CONDENSING UNIT, AIR-COOLED

SYMBOL	UNIT SERVED	MINIMUM CAPACITY BTUH	ENTERING DRY BULB AIR TEMP °F	EER (MIN) AT ARI CONDITIONS	ELECTRICAL				REMARKS
					NOT TO EXCEED CIRCUIT AMPACITY	VOLTAGE	PHASE	HERTZ	
CU-1	FC-1	8,480	74	9.7	12.1	115	1	60	CONTROLS ALLOWS FOR OPERATION @ 30 DEGREE F AMBIENT.
CU-2	FC-2	23,000	74	10.8	16.8	200	1	60	

## PUMP

REGISTER			
SYMBOL	NECK SIZE, INCHES	APPLICATION	REMARKS
[R-1]	18x18	SUPPLY	PROVIDE SUPPLY REGISTERS W/OPOSED BLADE DAMPERS W/DBL. DEFLECTION BLADES- VERT. FRONT, HORIZ. REAR. INDIVIDUALLY ADJUSTABLE BLADES FRONT & REAR.
[R-2]	36x12	SUPPLY	EXCEPTIONS TO THE ABOVE REQUIREMENTS WILL BE ACCEPTED TO COMPLY WITH NOTE 7 ON SHEET M-601
[ER-1]	8x8	EXHAUST	PROVIDE EXHAUST REGISTERS W/OPOSED BLADE DAMPERS W/DBL. DEFLECTION BLADES- VERT. FRONT, HORIZ. REAR. INDIVIDUALLY ADJUSTABLE BLADES FRONT & REAR.
[ER-2]	10x10	EXHAUST	EXCEPTIONS TO THE ABOVE REQUIREMENTS WILL BE ACCEPTED TO COMPLY WITH NOTE 7 ON SHEET M-601
[ER-3]	12x12	EXHAUST	
[ER-4]	14x14	EXHAUST	
[R-7]	8x8	EXHAUST	
[R-8]	8x8	EXHAUST	

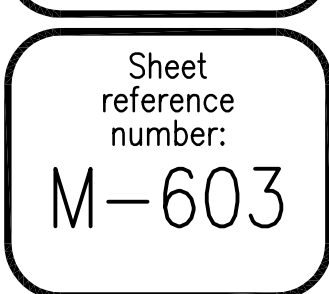
## REGISTER

SYMBOL	NECK SIZE, INCHES	APPLICATION	REMARKS
[R-1]	18x18	SUPPLY	PROVIDE SUPPLY REGISTERS W/OPOSED BLADE DAMPERS W/DBL. DEFLECTION BLADES—VERT. FRONT, HORIZ. REAR. INDIVIDUALLY ADJUSTABLE BLADES FRONT & REAR.
[R-2]	36x12	SUPPLY	EXCEPTIONS TO THE ABOVE REQUIREMENTS WILL BE ACCEPTED TO COMPLY WITH NOTE 7 ON SHEET M-601
[ER-1]	8x8	EXHAUST	PROVIDE EXHAUST REGISTERS W/OPOSED BLADE DAMPERS W/DBL. DEFLECTION BLADES—VERT. FRONT, HORIZ. REAR. INDIVIDUALLY ADJUSTABLE BLADES FRONT & REAR.
[ER-2]	10x10	EXHAUST	EXCEPTIONS TO THE ABOVE REQUIREMENTS WILL BE ACCEPTED TO COMPLY WITH NOTE 7 ON SHEET M-601
[ER-3]	12x12	EXHAUST	
[ER-4]	14x14	EXHAUST	
[R-7]	8x8	EXHAUST	
[R-8]	8x8	EXHAUST	

## COOLING COIL, CHILLED WATER

SYMBOL	CFM	MIN CAPACITY TOTAL MBTUH	MIN CAPACITY SENSIBLE MBTUH	ENTERING AIR TEMP ° F		LEAVING AIR TEMP ° F	GPM	ENTERING WATER TEMP ° F	ETHYLENE GLYCOL %	MAX AIR PRESS DROP IN WC	MAX WATER PRESS DROP FT WC	MAX FACE VELOCITY FPM	MIN NO OF ROWS	CONTROL VALVE SYMBOL	REMARKS
				DRY BULB	WET BULB	DRY BULB									
[CC-1]	33700	1610.0	1609.0	95.1	63.4	48.4	282.8	42	15	0.94	10.0	600	6	[CV-1]	[AHU-1]
[CC-2]	23100	1116.0	1116.0	95.1	63.4	47.9	196.0	42	15	0.56	8.5	470	8	[CV-2]	[AHU-2]
[CC-3]	14000	576.0	575.0	93.4	62.8	53.2	101.2	42	15	0.64	7.0	600	6	[CV-3]	[AHU-3]
[CC-4]	7800	492.0	491.0	115.0	68.0	53.2	86.4	42	15	0.49	3.3	500	6	[CV-4A]	[AHU-4]
[CC-5]	14550	515.0	514.0	88.2	61.0	53.6	90.5	42	15	0.84	3.6	600	8	[CV-5]	[AHU-5]

GENERAL NOTE:  
EQUIPMENT SHALL MEET THE PERFORMANCE  
REQUIREMENTS LISTED IN THE  
EQUIPMENT SCHEDULE AT A SITE  
ELEVATION OF 1868 FEET ABOVE SEA  
LEVEL.









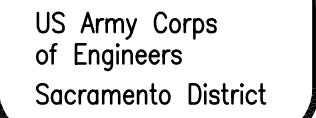


[illegible]

MAX INTERNAL RESISTANCE INCLUDES HEATING COIL PRESSURE DROP. FOR ATU'S WITH MORE THAN ONE DIFFUSER, PROVIDE A VOLUME DAMPER AT THE ATU FOR EACH RUN OUT.

GENERAL NOTE:

EQUIPMENT SHALL MEET THE PERFORMANCE REQUIREMENTS LISTED IN THE EQUIPMENT SCHEDULE AT A SITE ELEVATION OF 1868 FEET ABOVE SEA LEVEL.

[illegible]

DEPARTMENT OF THE ARMY CORPS OF ENGINEERS SACRAMENTO, CALIFORNIA	Designed by:	A.M.	Date:	10/21/05	Rev.
	Dwn by:		Spec No.:		
	Reviewed by:	S.B.	Drawing Code:	229-25-539	
SACRAMENTO DISTRICT IN-HOUSE DESIGN 1325 J STREET SACRAMENTO, CA 95814-2922	Submitted by:		File name:		
			File number:		
			File name:		
	Chief, Modify/Proc. Des. Sec.		AS NOTED		

NELLIS AFB  
NEVADA  
F/A-22 ADD/ALTER WEAPONS SCHOOL  
MECHANICAL SCHEDULES

Sheet  
reference  
number:  
M-606



C

Sheet  
reference  
number:  
M-608

GENERAL NOTE:

EQUIPMENT SHALL MEET THE PERFORMANCE REQUIREMENTS LISTED IN THE EQUIPMENT SCHEDULE AT A SITE ELEVATION OF 1868 FEET ABOVE SEA LEVEL.

C

Sheet  
reference  
number:  
M-609